

THE BOOK OF ENOCH

in Biblical English

from the Hebrew translation of

Lazarus Goldschmidt

Berlin, 1892

THE BOOK OF
ENOCH

translated from the Ethiopic into Hebrew
with an introduction, notes and commentary by

Lazarus Goldschmidt

Berlin, 1892

rendered into English in the language of the King James Bible, verse by verse with the Hebrew edition

IN MEMORY

of the soul of my aunt, dear among women,

Mrs. **Chaya**, daughter of Rabbi **Ze'ev**, of blessed memory.

To thee, O spirit pure, O soul undefiled,

this book I now bring as an offering;

thou didst raise me to the Law and the Testimony,

therefore a little thanks I now return.

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Eliezer son of Gabriel son of Meir Goldschmidt

Greeting to the Reader.

Let the opening of my words and the first of my sayings give praise to him who is terrible in his doings, who girded me with strength and upheld me with his hand to finish the matter and complete the building, a building of sayings and an ordering of discourses, and to finish the work, the work of translating from the tongue of Cush, which is Ethiopia, into the precious tongue, pure and clear, the Hebrew tongue, clean and undefiled: this book of Enoch the seer, whose conception was in holiness and whose birth was in purity; whose name the great ones of former times,

wise and understanding, masters of tradition, princes on high, holy mystics, mighty as the rams of Tarshish, all mention in their writings, bringing words and many sayings that are found in it and quoted from it. And I, a worm, poor in deeds, have been jealous with a great jealousy for wisdom and understanding, when I saw the books, beloved and precious, whose authors were of Israel and whose writers were of Jacob, gone out from us and given to strangers, and carried over from the Hebrew tongue into a foreign one; and I girded my loins and strengthened my reins to restore these writings, lost and scattered and more precious than hidden treasures, to their first owners. And unto God I give praise, and

unto him I pray, that he be gracious unto me and in his mercy grant me to occupy myself with the holy and pure Torah, and to keep his commandments, his statutes and his laws with a whole heart all the days. Amen.

And now unto thee, my reader, I set forth my words. This book, which I now place before thee, is well enough known in the ancient Hebrew literature, so that it is almost needless to speak of it; and I will speak now only of the Hebrew translation, and a little of the history of the book. For all the particulars of the book, such as the time of its composition, the time when it was lost to us, the time of its discovery, its translations and editions and more besides, I have written in the introduction to

the book in the German tongue, and there the reader will find them. This book was discovered for us, after great scholars such as Job Ludolf and others had denied that it existed, by the well-known English traveller James Bruce. He found this book in the land of Cush, which in the tongue of the gentiles is called Ethiopia, among the other holy books, and, as is told, between the book of Proverbs and the book of Job. And that man, though he mocked the contents of the book and said that it had nothing to do save with the angels in heaven and the Nephilim on earth, nevertheless knew the glory of this book and its great worth, and he brought it to Europe and gave it as a gift to the

king of France. And when the scholars of the East, the orientalists as they are called, heard report of this book, which until then they had known only by its name, many of them came to the city of Paris to see it and to try its contents, and to prove whether it was indeed the wondrous book of which the writings of the Fathers of the Church had spoken so much. The first who examined it was the scholar Carl Gottfried Woide, who had made himself an everlasting name by his many researches in the Egyptian literature, and after him other scholars; and they found that it was indeed that wondrous book, known to the ancients by the name of the Book of Enoch, and quoted in the Epistle of Jude (verse 14) under

the name of Enoch the prophet. Yet the knowledge of these scholars in the Ethiopic tongue was very small, and therefore they could neither bring it out to the light nor translate it into another tongue, and the manuscript rested in peace among the other manuscripts in the house of the treasury of books. But in the beginning of the present century (1821) there arose the well-known scholar, Professor Richard Laurence, archbishop of the city of Cashel, and he translated it into English, and after that he brought it out to the light in the tongue of Cush also. Yet this man also did not know the Ethiopic tongue well, and therefore his translation is full of corruptions, and the Ethiopic edition which he brought

out is full of errors and mistakes. And all the translators after him, Hoffmann, Gfrörer and Clemens, all of them left the errors and the corruptions, for they translated according to the text which Laurence had brought out. But in the latter days there arose the great scholar, my teacher August Dillmann, teacher in the house of learning in Berlin, who is the head and the first of all that know the tongue of Cush, whose number doth not reach ten in all the breadth of the earth; and he had compassion upon this book, when he saw its great worth and its importance for the history of demonology and angelology; and he corrected it according to five manuscripts which he found, and brought it out to the light

corrected and cleansed of all errors and defects and mistakes. And according to that edition he translated it into the German tongue, and added unto it a great introduction and a broad commentary. It cannot be denied that even now the book is full of very many corruptions and mistakes; the division of the sections and of the verses hath been confused, there is no earlier and later in it, and many matters have no meaning at all. Yet all these are the fault of the Ethiopic or the Greek translator, and the translator, and much more the editor, hath no leave to correct such errors. Every reader may correct these errors according to his own spirit; and it is for the editor or the translator to set before the reader that which

he found in the text before him, and not to deal with it as a man who dealeth with his own. I also have translated word for word from the Ethiopic text, and I have not turned aside to the right hand or to the left, even in a place where I saw an outright error; I have only noted it in the notes which I have given at the end of the book. Yet the names of the persons and of the places I have changed a little, where there was need to change them, according to the manner of the Hebrew tongue; and the more so, because many of these names are found in the Holy Scriptures, and I have compared them with the Ethiopic translation of the Torah. And herein I saw fit to admonish also the translators who are

not careful in this, whereby many things become unto the Hebrew reader as a sealed book.*

And of the discerning reader I ask that he judge me in the scale of merit when he findeth a place hard to understand; for the Ethiopic text is very corrupt, and great is the labour of translating such a book. Yet the most corrupt passages, and likewise the foreign words which I have made Hebrew, and also the words which are not found in the Holy Scriptures, and which I have created by comparison with the other tongues of the sons of Shem, I have explained in my notes at the end of the book, where I have given an account of the whole translation and of every word

wherein I departed in my translation from the Ethiopic text.

And I have written the introduction and the notes in the German tongue, for the sake of the Christian scholars who do not understand the new Hebrew tongue; and the plain Hebrew reader would not have understood the most part of the notes even had they been written in Hebrew, because the tongue of Cush and the other ancient tongues are strange unto him, and the searchers of the ancient tongues are very few among the children of Israel. And I hope that this book shall be of great profit unto all the searchers of the antiquities of Israel and to all that seek the ancient literature; and if I profit

men of knowledge and understanding, this shall be my reward.

I finished the work of the translation on the thirteenth day of Tevet, the day on which I completed twenty-one years, and the whole work of the book on the twenty-third day of Tammuz, in the year 5652, here in Berlin.

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*) The scholar S. Rubin, in the Book of Jubilees which he translated into Hebrew, transcribes the name Artara letter by letter, as he found it in the German translation of Dillmann, from which he made his version; and I think that the name Artara is strange unto most (plain) Hebrew readers. But had S. Rubin known how to read the Ethiopic translation of the Torah, he would have known that the river Shihor, or the Red Sea, is called Artara in the mouth of the Ethiopians. So also he transcribes the name Shilo, and notes that it is the Shelah of the Torah; and I, in my simplicity, do not know why he must write Shilo and note that it is Shelah. Let him write Shelah in the body of the book, and wherefore the note?

Part One

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Chapter 1

[1] The words of the blessing where-
with Enoch blessed the elect and the
righteous, who shall be in the day of
tribulation, when all the evil and the
wicked shall be cut off. [2] And Enoch,
a righteous man, whose eyes were
opened from before the LORD, an-
swered and said: I saw a holy vision in
the heavens, which the angels shewed
me; and from them I heard all things,
and I understood that which I saw,
not for this generation, but for a dis-
tant generation which is to come.
[3] Concerning the elect I spake, and I
spake concerning them with the Holy

and Great One, who shall come forth from his chamber, with the God of the world. [4] And from thence he shall tread upon mount Sinai, and appear with his hosts, and in the strength of his might shall he shine forth from heaven. [5] And all shall fear, and the Watchers shall tremble, and fear and great trembling shall take hold of them unto the ends of the earth. [6] And the high mountains shall be shaken, and the lofty hills shall be made low, and they shall melt like wax before the fire. [7] And the earth shall sink, and all that is upon the earth shall be moved, and there shall be judgement upon all, and upon all the righteous. [8] But with the right-

eous he will make peace, and will protect the elect, and mercy shall be upon them; and they shall all belong to God, and it shall be well with them, and they shall be blessed, and the light of God shall shine upon them. [9] And behold, he cometh with ten thousands of holy ones to execute judgement upon them, and he shall cut off the wicked, and shall contend with all flesh concerning all that the sinners and the wicked have done and wickedly wrought before him.

Chapter 2

[1] I have searched out all that is done in the heaven, how the lights in the heaven change not their ways; for they all go forth and come in accord-

ing to their law, every one in his season, and change not their office. [2] Look upon the earth, and know the works that are done upon it, from the first unto the last, that no work of God changeth, but they are seen continually. [3] See the summer and the winter, how the whole earth is full of water, and clouds and dew and rain rest upon it.

Chapter 3

[1] I searched and saw the appearance of all the trees, how they wither and all their leaves fall, save fourteen trees, which cast them not, but keep the old until the new come in their stead, two and three years.

Chapter 4

[1] And again I considered the days of summer, how the sun standeth above the earth over against it, and ye seek covert and shade because of the heat of the sun; and the earth burneth with the heat of fire, and ye cannot tread upon the earth nor upon the rock because of their heat.

Chapter 5

[1] I saw how the trees are covered with green leaves and bear fruit; and ye, set your heart unto all these things, and know that he that liveth for ever hath made all things for you. [2] And his works stand before him every year, and all his works serve him and change not; but as God hath com-

manded, so shall it be. [3] And see the seas and the rivers, how they do their works together. [4] But ye have not been steadfast, nor done the commandments of the Lord; ye have transgressed them, and reviled his greatness with proud and scornful words out of your unclean mouth. Ye heavy of heart, ye shall have no peace. [5] Therefore shall ye curse your days, and the years of your life shall be cut off, and your curse shall be great for ever, and ye shall find no mercy. [6] In those days ye shall forsake your peace, to become an everlasting curse unto the righteous; and they shall curse you continually, you together with all the sinners. [7] And for the elect there

shall be light and joy and peace, and they shall inherit the earth; but for you, ye wicked, there shall be a curse. [8] And wisdom also shall be given unto the elect, and they shall all live and sin no more, neither presumptuously nor in error; for all they that have wisdom shall be humble, so that they sin no more. [9] And they shall not be judged all the days of their life, nor shall they die by plague or by wrath; for the number of their days shall be fulfilled, and their days shall be lengthened in peace, and the years of their joy shall be multiplied in everlasting gladness, and peace shall be theirs all the days of their life.

Part Two

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Chapter 6

1 And it came to pass in those days, when the children of men had multiplied, that there were born unto them fair and comely daughters. 2 And the angels, the children of the heaven, saw them and lusted after them, and spake one to another, saying: Come, let us seek us wives from among the daughters of men, and beget us children. 3 And Semyaza, who was the greatest among them, said unto them: I fear lest ye will refuse to do this thing, and upon me alone shall lie this great sin. 4 And they all answered him and said: Let us

all swear an oath, and bind ourselves by a bond, that we will not forsake this counsel, but will surely do it. [5] Then sware they all together, and bound themselves by a bond; and they were in all two hundred angels. [6] And they went down unto Ardis, which is the summit of mount Hermon; and they called the name of that mountain Hermon, because there they had made a ban, and bound themselves by a bond among themselves. [7] And these are the names of their leaders: Semyaza, who was the greatest among them, Urkibarmiel, Akibiel, Tamiel, Ramuel, Danel, Ezeqeel, Sarquel, Asael, Armers, Batrael, Hananiah,

Zakiba, Shamshaviel, Shartael, Turel, Yomiel, Arziel. [8] These are the chiefs of the two hundred angels, and all the others were with them.

Chapter 7

[1] And they took unto themselves wives, and each one sought out one for himself, and they began to go in unto them and to mingle with them; and they taught them charms and enchantments, and shewed them the cutting of roots and of trees. [2] And behold, they conceived and bare the great Nephilim, whose height was three hundred cubits. [3] These devoured all the labour of men, until there was no food left unto men. [4] And they began to sin against the

fowl and the beast, and the creeping thing and the fish, and they devoured their flesh and drank their blood. 5 Then the earth made lament over the violence.

Chapter 8

1 And Azazel taught men to make swords and knives, and shields and coats of mail, and shewed them that which cometh after these, and cunning work, bracelets and ornaments, and the painting of the eyes and the beautifying of the eyelids, and precious stones, the choicest of all stones, and all the elements of dye, and the metal of the earth. 2 And there was great wickedness, and lewdness was multiplied, and they sinned

and corrupted all their ways. [3] Amezarak taught all the conjurers and the root-cutters; Armaros the interpretation of conjurations; Baraqiel the stargazers; and Kokabiel the signs; and Tamiel taught to look upon the stars; and Asradel taught the course of the moon. [4] And when men perished, they cried, and their cry went up to heaven.

Chapter 9

[1] Then Michael and Gabriel, Surian and Urian, looked down, and saw the much blood that was shed upon the earth, and all the violence that was wrought upon it. [2] And they spake among themselves, saying: The naked earth maketh the voice of their crying

to be heard unto the gates of heaven.
[3] And now unto you, ye holy ones of heaven, the souls of men make lamentation, saying: Give us judgement before the Most High. [4] And they said unto their Lord the King: Lord of lords, God, King of kings, the throne of thy glory is unto all the generations of the world, and thy name is holy and praised unto all the generations of the world; blessed and praised art thou. [5] Thou hast made all things, and dominion over all is with thee; all things are revealed and known before thee; thou seest all things, and nothing is hidden from thee. [6] See what Azazel hath done: behold, he hath taught all violence

upon the earth, and revealed to the world the secret things which are done in heaven. [7] And Semyaza hath made known conjurations, he unto whom thou gavest dominion to rule over his fellows that are with him. [8] And they have gone together unto the daughters of men, and have lain with those women, and have defiled themselves, and revealed unto them these sins. [9] And the women have borne the Nephilim, and thereby the whole earth hath been filled with blood and violence. [10] And now, behold, the souls of the dead cry out, and their lamentation and their sighing mount up unto the gates of heaven, and they cannot escape be-

cause of the violence that is wrought upon the earth. 11 And thou, who knowest all things before they come to pass, thou knowest all these things and that which is with them, and thou hast not spoken unto us. Now declare thy will, and we will do unto them because of this.

Chapter 10

1 Then spake the Most High, the Great and Holy One, and sent Asaryalyor unto the son of Lamech, and said unto him: 2 Speak unto him in my name, saying: Hide thyself; and reveal unto him the end that cometh, for the whole earth shall be blotted out, and a flood of waters shall come upon all the earth, and all that is

upon it shall perish. [3] And now teach him how he may escape, and his sons shall dwell in all the earth. [4] And the Lord said unto Raphael again: Bind Azazel hand and foot, and put him in the darkness; and open the wilderness which is in Dudael, and put him therein. [5] And lay upon him hard and sharp stones, and cover him with darkness, and there let him abide for ever; and cover his face, that he may not see the light. [6] And on the day of the great judgement they shall cast him into the burning. [7] And heal thou the earth which hath been corrupted by the angels, and proclaim the healing of the earth, that I will heal the earth, and that they shall not

perish because of the secret which the Watchers revealed and taught unto their sons. [8] And the whole earth hath been corrupted because of the teaching of the works of Azazel; and write thou upon him all the sin. [9] And unto Gabriel said God: Go forth against the bastards and the abominable, and against the children of fornication, and destroy them; and the children of fornication and the sons of the Watchers, which are among men, bring them forth and send them, that they may all destroy one another by murder; and they shall not prolong their days. [10] And they shall all make supplication unto thee, but their fathers shall obtain

nothing concerning them; for they hope to live for ever, and that each one of them shall live five hundred years. [11] And unto Michael said God: Make known to Semyaza and to the others who are with him, who have united themselves with women, so as to have defiled themselves with them in all their uncleanness: [12] And after they have slain all their sons, and after they have seen the destruction of their beloved ones, bind them for seventy generations under the hills of the earth, until the day of their judgement and their cutting off, until the judgement be finished for ever and ever. [13] And in those days they shall be led in chains to the hell of fire, and

in the prison house they shall be shut up for ever and ever. [14] Then shall he be burned and perish from henceforth together with them, unto the end of all generations. [15] And destroy thou all the souls of lust and the children of the Watchers, because they have done violence unto men. [16] Make an end of all violence from off the face of the earth, and every evil work shall come to an end; and the plant of righteousness and judgement shall appear, and every work shall be a blessing; righteousness and judgement shall be planted in joy for ever. [17] And from henceforth all the righteous shall bow down in humility, and they shall live until they beget a thou-

sand sons, and all the days of their youth and of their sabbaths shall they finish in peace. [18] And in those days shall the whole earth be filled with righteousness, and shall all be planted with trees, and be full of blessing. [19] And all the trees of joy shall be planted therein, and vines shall be planted therein; and the vine that is planted therein shall bear fruit in abundance, and one measure of seed that is sown shall bear a thousand, and one measure of olives shall yield ten hins of oil. [20] And thou, cleanse the earth from all violence, and from all robbery, and from all sin, and from all wickedness, and from all uncleanness that is wrought upon it,

and destroy them from off the face of the earth. 21 And all the children of men shall be righteous, and all the nations shall exalt and bless me, and they all shall bow down unto me. 22 And cleanse thou the earth from all evil, and from all sin, and from all chastisement, and from all sorrow; and I will not again bring a flood upon it, from generation to generation for ever.

Chapter 11

1 And in those days I will open the treasuries of blessing which are in the heaven, to pour them out upon the earth, upon the work of man and upon his labour. 2 Peace and judgement shall be joined together for all

the days of the world and for all the generations of the world.

Part Three

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Chapter 12

[1] And before all these things came to pass Enoch was hidden, and none of the children of men knew where he was hidden, and where he abode, and what had become of him. [2] And all his doings were with the holy ones and with the Watchers in his days. [3] And I, Enoch, was blessing the great Lord and the King of the world, and behold, the Watchers called me, Enoch the scribe, and said unto me: [4] Enoch, thou scribe of righteousness, go, declare unto the Watchers of the heaven, who have left the high heaven and the holy place of eternity,

and have corrupted themselves with women, and have done as the children of men do, and have taken unto themselves wives, so that their wickedness is great upon the earth: 5 And they shall have no peace on the earth, nor forgiveness for their sin; for they shall not rejoice in their children. 6 The slaughter of their beloved ones shall they see, and over the destruction of their sons shall they sigh; and they shall make supplication for ever, but they shall find no mercy, and they shall have no peace.

Chapter 13

1 And Enoch went unto Azazel and said unto him: Thou shalt have no peace; a hard sentence hath gone

forth against thee, that thou be bound. [2] And mercy and grace and compassion shall not be thine, because thou hast taught violence, and because of all the works of reproach, violence and sin which thou hast shewn unto the children of men. [3] And afterwards I went and spake unto them all together, and they were all afraid, and fear and trembling took hold of them. [4] And they besought me that I should write for them a book of petition, that mercy might be given unto them, and that I should bring the book of petition before God in heaven. [5] For from thenceforth they could not speak with him, nor lift up their eyes unto

heaven, for shame of their iniquities for which they had been judged. [6] Then I wrote the book of their petition and their supplication for their souls, and concerning each one of their deeds for which they besought, that they might have forgiveness and rest. [7] And I went and sat down by the waters of Dan, in Dan, which is on the right of the west side of Hermon; and I read the book of their petition until I fell asleep. [8] And behold, a dream came unto me, and visions fell upon me, and I saw the vision of judgement, and that I should declare it unto the children of heaven and admonish them. [9] And I awoke and came unto them, and they were

all gathered together, sitting and mourning in Abelsjail, which is between Lebanon and Senir, with their faces covered. 10 And I recounted before them all the visions which I had seen in my sleep, and I began to speak those words of righteousness, and to admonish the Watchers of heaven.

Chapter 14

1 That which is written herein is the word of righteousness and the reproof of the Watchers which are from eternity, as the Holy and Great One commanded in that vision. 2 I saw in my sleep all that I will now declare with a tongue of flesh and with my breath, which the Great One hath put into the mouth of man, that men

may speak therewith and understand with their heart. [3] As he created man and gave unto him the word of wisdom, so he created me also, and appointed me to reprove the Watchers, the children of heaven. [4] I have written your petition, and thus I saw in the vision: your petition shall not be granted unto you for ever; judgement is determined upon you, and mercy shall not be given unto you. [5] The thing is determined, that from henceforth ye shall not go up into heaven for ever, and on the earth they shall bind you for all the days of the world. [6] But first ye shall see the destruction of your beloved sons, and they shall not be yours, but they shall fall before

you by the sword. 7 And your petition concerning them shall not be granted, nor yet for yourselves; and ye, though ye weep and make supplication much, shall not be able to speak even one word of all the words of the book which I have written. 8 And thus the vision appeared unto me: behold, clouds called me in the vision, and a mist called unto me, and the course of the stars and the lightnings drove me and pressed me, and the winds lifted me up in the vision and drove me. 9 And they brought me into the heaven above, and I came near unto a wall of stones of crystal, and a tongue of fire surrounded it; and I began to be afraid. 10 And I

went into the tongue of fire, and drew nigh unto a great hall built of stones of crystal; and the walls of that house were as a pavement of bricks of crystal, and the floor was of crystal. [11] And its ceiling was like the course of the stars and the lightnings, and between them were cherubim of fire, and their heaven was water. [12] And a devouring fire was round about the walls, and its doors burned with fire. [13] And I entered into this hall, hot as fire and cold as ice, and there was neither delight nor life therein; fear covered me and trembling took hold of me. [14] And because I was troubled and trembled, I fell upon my face, and I saw in the vision: [15] And be-

hold, a house greater than the first, and all its doors stood open before me, and it was built of flames of fire. 16 And it excelled in all things, in its glory and its beauty and its greatness, so that I cannot describe unto you its glory and its greatness. 17 And its floor was fire, and above it were lightnings and the course of the stars, and its ceiling also was burning fire. 18 And I looked and saw therein a lofty throne, and its appearance was as ice, and round about it was as the light of the sun, and the voice of the cherubim. 19 And from beneath the lofty throne there came forth rivers of burning fire, and I could not look thereon. 20 And he that is great in

praise sat thereon, and his robe shone brighter than the sun and was whiter than snow. [21] And not one of the angels could enter there, and no flesh could behold the face of the Praised and Glorious One. [22] A flame of fire was round about him, and a great fire stood before him, and not one of all that were round about him could draw nigh unto him; ten thousand times ten thousand were before him, but he hath no need of the counsel of the holy ones. [23] And the holy ones that were nigh unto him departed not from him by night nor by day, neither went they from him. [24] And there was a veil upon my face as I trembled; and the Lord called me

with his own mouth and said unto me: Draw near hither, Enoch, and unto my holy word. 25 And he made me stand, and brought me unto the gate; and I cast down my face.

Chapter 15

1 And he answered and said unto me: Hear, Enoch, and fear not, thou righteous man and scribe of righteousness; draw near hither and hear my words. 2 Go and say unto the Watchers of heaven, who have sent thee to make petition for them: Ye ought to make petition for men, and not men for you. 3 Wherefore have ye left the high and holy heavens which are for ever, and lain with women, and defiled yourselves with the

daughters of men, and taken unto yourselves wives, and done as the children of the earth, and begotten sons that are giants? [4] And ye were spiritual and holy, and lived the life everlasting; and now ye have defiled yourselves with the women, and with the blood of flesh ye have begotten, and ye have lusted after the blood of men, and have begotten flesh and blood, as they beget who die and are stricken. [5] And therefore I gave them wives, that they might sow them and they might bear children, for so must it be done upon the earth. [6] But ye were spiritual from of old, and lived the life everlasting, and died not unto all the generations of the world.

[7] And for this cause I gave you no wives; for the spiritual ones have their dwelling in heaven. [8] And now these Nephilim, which are born of soul and flesh, shall be called evil spirits upon the earth, and upon the earth shall be their dwelling. [9] And evil souls shall go forth from their flesh; for from above they were created, from the holy Watchers was their beginning and the origin of their foundation; evil spirits shall they be upon the earth, and evil spirits shall they be called. [10] And the spirits of heaven shall dwell in heaven, and the spirits of the earth, which were born upon the earth, shall dwell upon the earth. [11] And the souls of the Nephilim of

the clouds shall do violence, and destroy, and fall upon, and work evil upon all the earth, and make desolation; and they shall eat no food, and shall not thirst, and shall not be seen.
12 And these evil souls shall not rise up against the children of men and against the women, for from them they came forth in the days of the slaughter and the destruction.

Chapter 16

1 And the death of the giants, and wheresoever the spirits have gone forth from within their flesh, shall be unto destruction without any judgement; thus shall they destroy until the day of the great judgement be finished upon the whole world, upon

the Watchers and upon the wicked.
[2] And now say thou unto the Watchers, who were aforetime in heaven, and who have sent thee to make petition for them: [3] Ye were in heaven, yet all the hidden things had not been revealed unto you; a despised secret ye knew, and in the evil of your heart ye revealed it unto the women, and through this secret men and women have multiplied evil upon the earth. [4] Say unto them: Ye have no peace.

Part Four

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Chapter 17

1 And they brought me unto a place, and there were therein things like flames of fire, and when they would, they appeared as men. 2 And they led me unto a place of whirlwind, and unto a mountain whose summit reacheth unto heaven. 3 And I saw shining places, and the thunder at their ends, and a bow of fire and a sword of fire, and arrows and their quiver, and all the lightnings in the depth. 4 And they brought me unto the waters which are called living waters, and unto the fire of the west, which receiveth the sun at its going down.

5 And I came to a river of fire, whose fire floweth like water and runneth into a great sea which is toward the west. 6 And I saw all the great rivers, and came unto a great darkness, and went unto the place whither all flesh goeth. 7 And I saw the spreadings of the clouds of winter, and the gathering place of all the waters of the deep. 8 And I saw the mouths of all the rivers of the earth, and the mouth of the deep.

Chapter 18

1 I saw the treasuries of all the winds, and I saw how with them he hath adorned the whole creation and the foundations of the earth. 2 And I saw the corner-stone of the earth, and I

saw the four winds which bear up the earth and the pillars of the heaven. [3] And again I saw how the winds spread out the height of the heavens, and hover between heaven and earth; and behold, these are the pillars of the heaven. [4] And I saw the winds which turn the heavens, and cause the disc of the sun and all the stars to set. [5] And I saw the winds upon the earth which bear the clouds; and I saw the paths of the angels; and at the end of the earth I saw the foundations of the heaven above. [6] And I went toward the south, and it burneth day and night, and there are seven mountains of precious stones, three toward the east and three to-

ward the south. [7] And of those toward the east, one was of beryl, and one of pearls, and one of agate; and those toward the south were of carnelian. [8] And the mountain in the midst reached unto heaven, where is the throne of the LORD, of antimony, and the top of the throne of sapphire. [9] And I saw a burning fire upon all the mountains. [10] And beyond the great earth I saw a place where the waters were gathered together. [11] And I saw the abyss in the depth of the earth, and its pillars were heavenly fire; and I saw pillars of heavenly fire descending, and there was no number to them, neither above nor in the depth. [12] And over

that abyss I saw a place which had no firmament of heaven above it and no foundation of earth beneath it; and there was no water in that place, nor any winged bird, but it was a desolation. 13 Terrible was the sight which I saw there: seven stars burning, great as mountains; and like spirits they made supplication unto me. 14 And the angel said: This place is the end of heaven and earth; it is a prison house for the stars of heaven and for the host of heaven. 15 And the stars which roll over the fire are they that transgressed the commandment of the LORD before their rising, because they came not forth in their season. 16 And he was wroth with them,

and bound them until the time when their sin shall be finished, in the year of the mystery.

Chapter 19

[1] And Uriel said unto me: Here shall stand the spirits of the angels which mingled themselves with the women, and changed their forms, and defiled mankind and led them into sin, so that they sacrificed unto demons as unto gods; here shall they stand until the day of the great judgement, until they be made an end of. [2] And unto the women also who led astray the angels of heaven, and unto the men of their peace, shall it be done likewise. [3] And I, Enoch, alone saw the vision, the ends of all things; and no

man hath seen them as I have seen them.

Chapter 20

[1] And these are the names of the holy angels who watch. [2] Uriel, one of the holy angels, who is over the thunder and over the trembling. [3] Raphael, one of the holy angels, who is over the spirits of men. [4] Raguel, one of the holy angels, who taketh vengeance on the world and on the luminaries. [5] Michael, one of the holy angels, who is set over the best part of mankind, and over the people. [6] Saraqael, one of the holy angels, who is set over the spirits of the children of men that sin through the spirits. [7] Gabriel, one of the holy an-

gels, who is over the serpents, and over paradise, and over the cherubim.

Chapter 21

1 And I went round about unto the place where nothing was made. 2 And I saw there terrible things: no firmament of heaven above, and no foundation of earth, but a place without form and void, and exceeding terrible. 3 And there I saw seven stars of the heaven, like great mountains, bound together upon it and burning as fire. 4 And I asked: What is their sin, that they are bound here, and wherefore have they been thrust hither? 5 And Uriel, one of the holy angels who were with me to guide me, said unto me: Enoch, wherefore dost thou ask,

and wherefore dost thou search out and inquire and seek? [6] These are of the stars which have transgressed the commandment of the LORD most high, and they are bound here until ten thousand ages be passed, the number of the days of their sin. [7] And from thence I went to another place, more terrible than this, and I saw a thing exceeding terrible: a great flame of fire burning, and clefts therein, and round about it a whole abyss; and great pillars of fire were let down into it, and I could not see its breadth nor its greatness, nor whence it came forth. [8] And I said at that time: How terrible is this place, and how dreadful to look upon! [9] Then

Uriel, one of the holy angels who was with me, answered me and said unto me: Enoch, wherefore hast thou all this fear and terror because of this terrible place, and because of the sight of this pain? [10] And he said unto me: This place is the prison house of the angels, and here shall they be bound for ever.

Part Five

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Chapter 22

[1] And thence I went to another place, toward the west, and there was shewn me a great and high mountain, and hard rocks, and four fair hollow places. [2] And they were deep and wide and smooth, smooth as a wheel, deep, and dark to look upon. [3] At that time Raphael, one of the holy angels who was with me, spake unto me and said: These are the fair hollow places whereon the spirits, the souls of the dead, shall be gathered together; for their sake were they created, that here all the souls of the children of men might be gathered

together. [4] And these hollow places were made for them to abide therein until the day of their judgement and until the time appointed for them; and that time is far off, until the great judgement come upon them. [5] And I saw the spirits of the children of men who were dead, and their voice reached unto heaven in their lamenting. [6] And I asked Raphael the angel who was with me: Whose is this soul which lifteth up her voice and lamenteth? [7] And he answered me and said unto me: This is the soul which went forth from Abel, whom Cain his brother slew; and she lamenteth until his seed be destroyed from off the face of the earth, and his

seed be cut off from among men. [8] Therefore I spake at that time concerning him, and concerning all the judgement, and I asked: Wherefore is one separated from the other? [9] And he answered me and said unto me: These three divisions have been made to separate the souls of the dead. And thus have the souls of the righteous been separated: this is the brook of water, with light above it. [10] And so likewise hath it been made for the sinners, when they die and are buried in the earth, and judgement hath not come upon them in their lifetime. [11] And here shall their souls be separated in this great pain, until the great day of judgement come, with punish-

ment and pain upon the transgressors for ever, and vengeance upon their souls; and here shall he bind them for ever. [12] And when the days of eternity come, these divisions shall be for the lamenting souls, which saw their destruction when they were slain in the days of the sinners. [13] So hath it been made for the souls of sinful men, who forsook righteousness and spent their days in iniquity with transgressors like themselves; and their souls shall not be cut off in the day of judgement, neither shall they come forth from thence. [14] Then I blessed the Lord of glory and said: Blessed be my Lord, the Lord of glory

and of righteousness, who ruleth over all for ever.

Chapter 23

1 And from thence I went to another place, unto the ends of the earth toward the west. 2 And I saw, and behold, a burning fire which moved without rest, and ceased not from its course day nor night, and this alone was its work. 3 And I asked and said: What is this that resteth not? 4 Then Raguel, one of the holy angels who was with me at that time, answered me and said unto me: This burning fire, whose course thou hast seen toward the west, is the fire of all the lights of heaven.

Chapter 24

[1] And from thence I went to another place upon the earth, and he shewed me a mountain of fire, which flamed day and night. [2] And I went thither, and saw seven exceeding fair mountains, each differing from the other, and precious stones exceeding fair, all of them comely and pleasant to look upon, and fair of countenance: three toward the east, bound one upon another, and three toward the south, bound one upon another; and deep and winding valleys, which drew not nigh one unto another. [3] And the seventh mountain was in the midst of them, and in their height they were like the seat of a throne, compassed

about with green trees. [4] And amongst them was a tree the like of whose fragrance I had never smelt, and there was no tree among these nor among other trees that was like unto it in fragrance; and its leaves and its blossoms and its wood wither not for ever; and its seed and its fruit are goodly, and its fruit is like the clusters of the palm. [5] And I said at that time: Behold, how goodly is this tree, and how fair to look upon; its leaves are pleasant, and its fruit is exceeding pleasant to the eyes. [6] Then answered me Michael, one of the holy and honoured angels, who was with me at that time and was over them.

Chapter 25

[1] And he said unto me: Enoch, wherefore dost thou ask me concerning the fragrance of this tree, and seekest to know? [2] And I, Enoch, answered him, saying: I desire to know concerning all things, and above all concerning this tree. [3] And he answered me and said: This mountain which thou hast seen, whose summit is like the throne of the Lord, is that whereon the Holy and Great One, the Lord of glory, the King of the world, shall sit, when he cometh down to visit the earth with goodness. [4] And as for this sweet-smelling tree, no flesh may touch it until the day of the great judgement, until all

things be atoned for and accomplished for ever; and then shall it be given to the righteous and the humble. [5] From its fruit shall life be given to the elect, and it shall be planted in the north, upon the holy place, over against the house of the Lord, the King of the world. [6] Then shall they rejoice with gladness and exult in the holy place, and its fragrance shall enter into their bones, and they shall live long upon the earth, as thy fathers lived; and sorrow and trouble, travail and plague, shall not touch them. [7] Then I blessed the Lord of glory, the King of the world, because he hath prepared and created all these

things for the righteous, and hath promised to give them unto them.

Chapter 26

[1] And I went from thence to the middle of the earth, and I saw a blessed and fruitful place, where branches sprouted and blossomed from the stock of a tree that had been cut down. [2] And there I saw a holy mountain, and a stream of water under the mountain, flowing toward the south. [3] And toward the east I saw another mountain, as high as it, and between them a deep valley, yet not wide; and in it also ran a stream of water by the mountain. [4] And toward the west another mountain, lower than the first and not high, and

a valley going down between the two mountains; and at the end of all three other valleys, deep and dry, and hard with rock. [5] And all these valleys were deep, yet not wide, and trees were planted upon them. [6] And I marvelled at the valley, and was astonished at the rock, and marvelled exceedingly.

Chapter 27

[1] And I said at that time: Wherefore is this blessed land, and all the trees upon it, and this accursed valley in the midst? [2] Then Uriel, one of the holy angels who was with me at that time, answered me and said unto me: This accursed valley is for those who are accursed for ever. Here shall be

gathered all who speak with their mouths perverse words against the LORD, and hard things against his glory; here shall they be gathered, and here is the place of their judgement. 3 And in the last days there shall come upon them the spectacle of righteous judgement before the righteous, for ever and all the days; therefore shall they that have obtained mercy bless the Lord of glory, the King for ever. 4 And in the days of their judgement they shall bless him for the mercy which he hath given them. 5 Then I also blessed the Lord of glory, and spake unto him, and remembered his greatness as was meet.

Chapter 28

[1] And from thence I went eastward, between the mountains of the wilderness, and I saw nought but a plain. [2] Yet it was full of trees of that seed, and water dropped down from above upon them. [3] And there were seen the many showers that were upon it, for from the north and from the west and from every side came down water and dew.

Chapter 29

[1] And I went from the wilderness unto another place, drawing nigh unto the mountain toward the east. [2] And there I saw trees of judgement, which gave forth the fragrance of

myrrh and frankincense, and they were not like unto the other trees.

Chapter 30

[1] And above them, upon the eastern mountain, not far from them, I saw another place, and there were rivers of water which fail not. [2] And there I saw a goodly tree, and its fragrance was as the fragrance of stacte. [3] And beyond those rivers I saw sweet-smelling cinnamon; and I passed over them and drew nigh toward the east.

Chapter 31

[1] And I saw another mountain whereon were trees, and water flowed from it, and there came forth from it as it were a gum, which is called balm

and galbanum. [2] And upon that mountain I saw another mountain, and upon it trees of aloes; and those trees were full of hard almonds. [3] And that fruit, when it was taken, was better than all spices.

Chapter 32

[1] And after these spices, when I looked toward the north over the mountains, I saw seven mountains full of precious nard and fragrant trees and cinnamon and pepper. [2] And from thence I went over the summits of those mountains, far toward the east, and I passed over the river Shihor, and went far on, and passed by the angel Zotiel. [3] And I came to the garden of righteousness,

and I saw divers trees, and many great trees grew there, goodly of fragrance, great and fair and pleasant; and the tree of knowledge, which giveth great wisdom unto all that eat thereof. [4] And it is like unto the carob tree, and its fruit is like the clusters of the vine, exceeding good; and the fragrance of that tree spreadeth and goeth forth afar. [5] And I cried: Behold, how goodly is this tree, and how fair and pleasant is its appearance! [6] And the holy angel Raphael, who was with me, answered me and said unto me: This is the tree of knowledge, whereof thine old father and thine aged mother, who were before thee, did eat, and they knew

knowledge, and their eyes were opened, and they knew that they were naked, and they were driven out of the garden.

Chapter 33

[1] And from thence I went unto the ends of the earth, and I saw there great beasts, each differing from the other, and fowls also differing in their appearance and in their beauty and in their voice, each one differing from the other. [2] And to the east of those beasts I saw the ends of the earth, whereon the heaven resteth, and the portals of the heaven were open. [3] And I saw how the stars of heaven come forth, and I numbered the portals out of which they come forth,

and I wrote down all their outlets, all of them according to their number, according to their names, their courses, their stations, their seasons and their months, as Uriel the angel, who was with me, shewed me. [4] He shewed me all things and wrote them down for me; he wrote down for me also their names, and their laws and their works.

Chapter 34

[1] And from thence I went toward the north, to the ends of the earth, and there, at the ends of the whole earth, I saw great and glorious wonders. [2] Three portals of heaven stood open, and through them proceed the north winds; and when they blow, there

come forth cold, hail, frost, snow, dew and rain. [3] And out of the one portal they blow for good; but when they blow out of the other two portals, they blow with violence and tempest, and there is affliction upon the earth.

Chapter 35

[1] And from thence I went toward the west, to the ends of the earth, and I saw there three portals open, like the portals which I had seen in the east, and outlets after the same likeness.

Chapter 36

[1] And from thence I went toward the south, to the ends of the earth, and I saw there three portals of the heaven

open, and thence there come forth the south wind, and dew, and rain, and wind. [2] And from thence I went toward the east, to the ends of the heaven, and I saw there three portals of the heaven open toward the east, and small portals above them. [3] Through each of these small portals pass the stars of heaven, and they run their course westward, on the path which hath been shewn unto them. [4] And as often as I saw them I blessed, and at all times have I blessed the Lord of glory, who hath wrought these great and glorious wonders, to shew the greatness of his work unto the angels and unto the souls of men, that they might praise his work, and

that all his creatures might see the work of his might, and praise the great work of his hands, and bless him for ever.

Part Six

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Chapter 37

[1] The second vision, the vision of wisdom, which Enoch saw, the son of Jared, the son of Mahalalel, the son of Kenan, the son of Enosh, the son of Seth, the son of Adam. [2] And this is the beginning of the words of wisdom which I began to speak and to declare unto them that dwell on the earth: Hear, ye elders, and see, ye younger ones, the holy words which I will speak before the Lord of Spirits. [3] It is good to speak them first unto the elders; yet from the younger also we will not withhold the beginning of wisdom. [4] And until now such

wisdom hath not been given from the Lord of Spirits as I have received according to my understanding, as the Lord of Spirits willed, from whom the portion of eternal life hath been given unto me. [5] And three parables were with me, and I began to declare them unto them that dwell on the earth.

Part Seven

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Chapter 38

1 The first parable. When the congregation of the righteous shall appear, and the sinners shall be judged for their sins, and shall be driven from the face of the earth; 2 And when the Righteous One shall appear before the righteous elect, whose works are weighed with the Lord of Spirits, and light shall appear unto the righteous and the elect who dwell on the earth: where then shall be the dwelling of the sinners, and where the habitation of them that have denied the Lord of Spirits? It had been good for them if they had not been born. 3 And when

the secrets of the righteous shall be revealed, the sinners shall be judged, and the wicked shall be driven from the presence of the righteous and the elect. [4] And from henceforth the rulers of the earth shall no more prevail, nor be exalted, and they shall not be able to behold the face of the holy; for the Lord of Spirits shall cause his light to appear upon the holy, the righteous and the elect. [5] And at that time the tyrant kings shall perish, and shall be given into the hands of the righteous and the holy. [6] And from thenceforth none shall be able to seek mercy from the Lord of Spirits, for the end of their life is come.

Chapter 39

[1] And it shall come to pass in those days that elect and holy children will descend from the high heaven, and their seed will become one with the children of men. [2] In these days Enoch received books of jealousy and wrath, and books of oppression and persecution. And mercy shall not be unto them, saith the Lord of Spirits. [3] And a cloud and a stormy wind carried me at that time from the face of the earth, and brought me unto the ends of the heavens. [4] And there I saw another vision, the chambers of the righteous and the resting places of the holy. [5] And there mine eyes saw their dwellings with the angels, and

their resting places with the holy; and they asked and made supplication and prayed for the children of men; and righteousness floweth before them as water, and mercy as dew upon the earth: so is it done among them for ever and ever. [6] And in these days mine eyes saw the place of the elect, of righteousness and of faithfulness; righteousness shall be in their days, and there is no number to the righteous that are before him for ever and ever. [7] And I saw their dwellings under the wings of the Lord of Spirits; and all the righteous and the elect are glorious before him as the brightness of fire; their mouth is full of praises, and their lips praise the

name of the Lord of Spirits, and righteousness shall not pass away before him. [8] Here I desired to dwell, and my soul longed for this habitation; here was my portion from of old, for so was it commanded concerning me from the Lord of Spirits. [9] And in those days I praised and extolled the name of the Lord of Spirits with blessings and praises, for he hath appointed for me blessings and praises, as the Lord of Spirits willed. [10] And mine eyes looked long upon that place, and I blessed him, saying: Blessed is he, and blessed from the beginning and for ever. [11] There is no end unto him; he knew the world before it was created, and that which

shall be from generation to generation. [12] They that sleep not bless thee; they stand before the throne of thy glory, and bless and praise and extol, saying: Holy, holy, holy is the Lord of Spirits; he filleth all the earth with spirits. [13] And here mine eyes saw all those that sleep not, as they stand before him and bless and say: Blessed art thou, and blessed be the name of the Lord for ever and ever. [14] And my face was changed, until I could not see.

Chapter 40

[1] And after that I saw thousands of thousands and ten thousand times ten thousand, beyond number and reckoning, who stood before the

glory of the Lord of Spirits. [2] And behold, on the four sides of the Lord I saw four faces, different from them that stood; and their names were made known unto me, for the angel that was with me made them known unto me, and revealed all the hidden things before me. [3] And I heard the voice of the four faces giving praise before the Lord of glory. [4] The first voice blesseth the Lord of Spirits for ever and ever. [5] And the second voice I heard blessing the Elect One and the elect ones who are precious unto the Lord of Spirits. [6] And I heard the third voice asking and making supplication for them that dwell on the earth, and praying unto the name of

the Lord of Spirits. [7] And the fourth voice I heard, and it driveth away the accusers, and suffereth them not to come before the Lord of Spirits to accuse them that dwell on the earth. [8] And after this I asked the angel of peace that went with me, who shewed me all the hidden things, and said unto him: Who are these four faces which I have seen, and whose voice I have heard, and which I have written down? [9] And he said unto me: The first is the merciful and long-suffering, the holy Michael; and the second, who is over all the sicknesses and over all the wounds of the children of men, is Raphael; and the third, who is over all the powers, is

the holy Gabriel; and the fourth, who is over repentance and over the hope of them that inherit eternal life, is Phanuel. 10 And these are the four angels of the LORD most high, and the four voices I heard in those days.

Chapter 41

1 And after that I saw all the secrets of the heavens, and how the kingdom is divided, and how the actions of men are weighed in the balance. 2 There I saw the dwellings of the elect and the dwellings of the holy; and mine eyes saw all the sinners that deny the name of the Lord of Spirits being driven from thence and dragged away; and they have no standing because of the punishment that goeth forth from

the Lord of Spirits. [3] And there mine eyes saw the secrets of the lightning and of the thunder, and the secrets of the winds, how they are divided to blow over the earth, and the secrets of the clouds and of the dew; and I saw the place whence they go forth, and from thence the dust of the earth is satisfied. [4] And I saw there closed treasuries, from which the winds are divided, and the treasury of the hail, and the treasury of the mist and of the clouds, and its clouds which rest upon the earth from the beginning of the world. [5] And I saw the sheaths of the sun and of the moon, whence they go forth and whither they return, and their glorious return, and

how one excelleth the other, and their appointed course; and they transgress not their course, they add nothing and depart not from the course that is theirs; they keep faith one with another, and transgress not their oath. [6] The sun goeth forth first and maketh his way according to the commandment of the Lord of Spirits, and his name is strong for ever and ever. [7] And after him the hidden and the revealed way of the moon, and she finisheth the course of her way in that place by day and by night, the one over against the other before the Lord of Spirits; and they give thanks and bless and rest not, for thanksgiving is their rest. [8] For the

shining sun maketh many revolutions for blessing and for curse, and the course of the moon upon her way is light unto the righteous and darkness unto the sinners, in the name of the Lord of Spirits, who divided between the light and the darkness, and divided the spirits of men, and strengthened the spirits of the righteous in the name of his righteousness.
9 For no angel withholdeth, and no power is able to hinder; but the Judge seeth them all, and he judgeth them all before him.

Chapter 42

1 Wisdom found no place to dwell, and her dwelling was in the heavens.
2 Wisdom came to dwell among the

children of men, and found no place to dwell; and wisdom returned unto her place, and sat among the kings. 3 And wickedness also went forth from her hiding place, and without seeking she found rest, and dwelt among them, as rain in the wilderness and as dew upon a thirsty land.

Chapter 43

1 And again I saw lightnings and the stars of heaven, and I saw how he called them all by their names, and they hearkened unto him. 2 And I saw how they were weighed in the balance of righteousness according to their light, according to the breadth of their places and the day of their appearing, and their revolution; light-

ning begetteth lightning, and their revolution is according to the number of the angels, and they keep faith one with another. [3] And I asked the angel that went with me, who shewed me all the hidden things: What are these? [4] And he said unto me: The Lord of Spirits hath shewed thee a likeness of them: these are the names of the righteous which dwell on the earth and believe in the name of the Lord of Spirits for ever and ever.

Chapter 44

[1] And another thing I saw concerning the lightnings: how they come into being from the stars and become lightnings, and they cannot abide with them.

Part Eight

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Chapter 45

[1] And this is the word of the second parable, concerning them that deny the dwelling of the holy ones and the Lord of Spirits. [2] Into the heaven they shall not ascend, and upon the earth they shall not come: this shall be the lot of the sinners which have denied the name of the Lord of Spirits, and so shall they be kept for the day of trouble and distress. [3] On that day the Elect One shall sit upon a throne of glory, and shall try their works, and their places without number; and their soul shall be strengthened within them when they see

mine elect, and them that have called upon my holy and praised name. [4] And on that day I will cause mine Elect One to dwell among them, and I will change the heaven and make it a blessing and an everlasting light. [5] And I will change the earth and make it a blessing, and I will cause mine elect to dwell upon it; but the workers of iniquity and sin shall not tread thereon. [6] For I have seen my righteous ones and have satisfied them with peace, and have caused them to dwell before me; but with me is judgement prepared for the sinners, to cut them off from the face of the earth.

Chapter 46

[1] And there I saw one who had a head of days, and his head was white as wool; and with him was another, whose countenance was as the appearance of a man, and his face was full of grace, like one of the holy angels. [2] And I asked one of the angels that went with me, who shewed me all the hidden things, concerning this Son of Man, who he was, and whence he was, and why he went with the Ancient of Days. [3] And he answered me and said unto me: This is the Son of Man who hath righteousness, and righteousness dwelleth with him, and he shall reveal all the hidden things; for the Lord of Spirits hath chosen

him, and his lot hath risen before the Lord of Spirits above all, in everlasting righteousness. [4] And this Son of Man whom thou hast seen shall stir up the kings and the mighty from their couches, and the tyrants from their thrones, and shall loose the bonds of the tyrants, and break the teeth of the wicked. [5] And he shall put down the angels from their thrones and from their kingdom, because they extol him not, neither praise him, nor acknowledge with thanksgiving whence the kingdom was given unto them. [6] And he shall put down the countenance of the tyrants, and shall fill them with shame; darkness shall be their

dwelling, and the worm shall be their bed, and they shall have no hope of rising from their beds, because they extol not the name of the Lord of Spirits. [7] And these are they that judge the stars of heaven, and lift up their hands against the Most High, and tread upon the earth and dwell upon it; and all their deeds are wickedness, and they shew forth deeds of wickedness; their strength is in their riches, and their faith is in the gods which their hands have made, and they deal treacherously with the God of Spirits. [8] They shall be driven out of the houses of his congregation, and of his faithful ones who are pre-

cious unto him in the name of the Lord of Spirits.

Chapter 47

[1] And in those days the prayer of the righteous and their blood shall go up from the earth before the Lord of Spirits. [2] In these days the holy ones that dwell in the heavens above shall join together, and with one voice they shall make supplication and pray and praise and give thanks and bless the name of the Lord of Spirits, because of the blood of the righteous which hath been shed, and because of the prayer of the righteous, that it return not empty from before the Lord of Spirits, and that he execute judgement for them, and that they have

not to wait for ever. [3] And in those days I saw the Ancient of Days sitting upon a throne of glory, and the books of the living were opened before him; and all his host which is in the heavens above stood round about him. [4] And the hearts of the holy were filled with joy, because the number of righteousness was fulfilled, and the prayer of the righteous was heard, and the blood of the righteous was required before the Lord of Spirits.

Chapter 48

[1] And in that place I saw a well of righteousness, whose waters fail not, and many wells of wisdom surrounded it round about; and all the thirsty drank of them and were filled

with wisdom, and their dwelling was with the righteous and the holy and the elect. [2] And at that time that Son of Man was called before the Lord of Spirits, and his name came before the Ancient of Days. [3] And before the sun and the signs were created, and before the stars of the heaven were made, his name was called before the Lord of Spirits. [4] He shall be a staff unto the righteous and the holy, whereon they shall lean and not fall; and he shall be the light of the nations, and the hope of them that are grieved in heart. [5] Before him shall all that dwell on the earth fall down and worship, and they shall bless and praise and sing unto the name of the

Lord of Spirits. [6] And therefore was he chosen and hidden before him, before the earth was created, and for evermore shall he be before him. [7] And the Lord of Spirits hath revealed him in his wisdom unto the holy and the righteous; for he keepeth the inheritance of the righteous, because they have hated this world of violence and despised it, and have hated all its works and its ways in the name of the Lord of Spirits; for in his name are they saved, and he is the avenger of their life. [8] And in those days the faces of the kings of the earth shall be cast down, and of the tyrants that rule the earth, because of the works of their hands; and they shall not de-

liver their souls in the day of their fear and their trouble; and I will give them into the hands of mine elect. [9] And as stubble before the fire, and as lead in the water, they shall burn before the righteous and sink before the holy, and no remnant of them shall be found. [10] And in the day of their trouble there shall be rest upon the earth; before him they shall fall and not rise, and none shall take them in his hands to raise them up; for they have denied the Lord of Spirits and his Anointed. And the name of the Lord of Spirits be blessed.

Chapter 49

[1] For wisdom is poured out like water, and glory ceaseth not before him for ever and ever. [2] He is mighty in all the secrets of righteousness, and wickedness shall pass away as a shadow and shall have no standing; for the Elect One standeth before the Lord of Spirits, and his glory is for ever and ever, and his might from generation to generation. [3] And in him resteth the spirit of wisdom and understanding, the spirit of counsel and might, and the spirit of them that are gathered in righteousness. [4] And he shall judge the hidden things, and none shall speak a slander before him; for he is the Elect One before the Lord of

Spirits, according to his good pleasure.

Chapter 50

[1] And in those days the lot of the holy and the elect shall be turned; the light of days shall shine upon them, and majesty and honour shall compass the holy. [2] And in the days of trouble evil shall be gathered upon the sinners, and the righteous shall be strengthened in the name of the Lord of Spirits; and he shall shew it unto the others also, that they may repent and leave off the works of their hands. [3] And they shall inherit no honour from the Lord of Spirits, yet in his name shall they be saved, and the Lord of Spirits shall have mercy

upon them, for his mercies are great. [4] And he is righteous in his judgement, and before his glory unrighteousness shall not stand in his judgement; and he that returneth not unto him shall be cut off. [5] And from henceforth I will have no mercy on them, saith the Lord of Spirits.

Chapter 51

[1] And in those days the earth shall give back that which was entrusted unto it, and Sheol shall give back that which was entrusted unto it, which it received, and Abaddon shall give back its debt. [2] And he shall choose from among them the righteous and the holy; for the day is come wherein they shall be saved. [3] And in those

days the Elect One shall sit upon his throne, and all the secrets of wisdom shall go forth from the meditation of his mouth; for the Lord of Spirits hath given them unto him and hath glorified him. [4] And in those days the mountains shall skip like rams, and the hills shall leap like lambs satisfied with milk, and they shall all become angels in heaven. [5] Their faces shall shine with joy, for in those days the Elect One hath arisen; and the earth also shall rejoice, the righteous shall dwell upon it, and the elect shall go and walk thereon.

Chapter 52

[1] And after those days, in that place where I had seen all the hidden vi-

sions, for I was awakened when the spirit whirled upon me, they carried me toward the west. [2] And there mine eyes saw the secrets of the heavens, and all that shall be on the earth; and I saw a mountain of iron, and a mountain of copper, and a mountain of silver, and a mountain of gold, and a mountain of metal, and a mountain of lead. [3] And I asked the angel that went with me, saying: What are these things which I have seen in secret? [4] And he said unto me: All that thou hast seen shall be for the dominion of his Anointed, that he may be strong and mighty in the earth. [5] And the angel of peace answered me, saying: Wait a little while, and thou shalt see

all things, and there shall be revealed before thee all the secret things which the Lord of Spirits hath planted. 6 And these mountains which thou hast seen, the mountain of iron, and the mountain of copper, and the mountain of silver, and the mountain of gold, and the mountain of metal, and the mountain of lead, shall all be before the Elect One as wax before the fire, and as the waters that pour down from above upon those mountains, and they shall be weak before his feet. 7 And then, in those days, they shall not be saved, neither by gold nor by silver, and they shall not be able to be delivered nor to escape. 8 And there shall be no iron for war,

nor raiment of a coat of mail; metal shall not profit, and tin shall not profit, neither shall they be molten, and there shall be no desire for lead. [9] All these shall perish and be cut off from the face of the earth, when the Elect One shall appear before the Lord of Spirits.

Chapter 53

[1] There mine eyes saw a deep valley, and its slope was open; and all that dwell on the earth and on the sea and on the islands shall bring unto it portions and gifts and offerings; yet this deep valley is not full. [2] And their hands they fill with transgression, and all their labour the sinners devour as transgression; and the sinners

shall perish from before the Lord of Spirits, and shall be pursued without ceasing from off the face of the earth for ever and ever. [3] For I saw the angels of judgement going and setting in order all the instruments for Satan. [4] And I asked the angel of peace that went with me: For whom do they set in order these instruments? [5] And he said unto me: These instruments they prepare for the kings and the tyrants of this earth, that they may perish thereby. [6] And after this the Righteous and Elect One shall reveal the house of his assembly, and it shall no more be hindered, in the name of the Lord of Spirits. [7] And these mountains shall be before him as

dust, and the hills shall be as a spring of water, and the righteous shall rest from the oppression of the sinners.

Chapter 54

1 And I lifted up mine eyes and turned to another part of the earth, and I saw there a deep valley with burning fire. 2 And they brought the kings and the tyrants, and put them into the deep valley. 3 And mine eyes saw there how they made for them instruments, chains of iron of weight without measure. 4 And I asked the angel of peace that went with me, and said: For whom are these chains prepared? 5 And he said unto me: All these are prepared for the hosts of Azazel, to take them and put them

into the lowest part of Sheol; and they shall cover their cheeks with sharp stones, as the Lord of Spirits commanded. [6] Michael and Gabriel and Raphael and Phanuel shall take them on that great day, and on that day they shall cast them into a furnace burning with fire; and the Lord of Spirits shall take vengeance on them for their iniquity, because they hearkened unto Satan and led astray them that dwell on the earth. [7] And in those days the judgement of the Lord of Spirits shall go forth, and all the treasuries of the waters which are in the heavens above shall be opened, and the fountains which are beneath the heavens and beneath the earth.

[8] And all the waters shall be joined with the waters that are above the heavens; and the waters that are above the heavens are the males, and the waters that are beneath the earth are the females. [9] And all that dwell on the earth shall be blotted out, and they that dwell under the ends of the heavens. [10] And therefore shall they acknowledge their wickedness which they wrought upon the earth, and therefore shall they be cut off.

Chapter 55

[1] And after that the Ancient of Days repented and said: In vain have I destroyed all who dwell on the earth. [2] And he sware by his great name, saying: From henceforth I will not do

so unto them that dwell on the earth; and I will set a sign in the heavens, which shall be for a witness between me and them for ever, all the days of the heavens upon the earth. [3] And after this they shall do as I have commanded, when it pleaseth me to bring them by the hand of the angels before mine anger and my judgement; in the day of trouble and pain mine anger and my wrath shall rest upon them, saith the LORD, the Lord of Spirits. [4] And ye mighty kings that dwell on the earth shall see mine Elect One sitting on the throne of my glory, and he shall judge Azazel and his congregation and all his hosts in the name of the Lord of Spirits.

Chapter 56

[1] And I saw there the hosts of the angels of judgement going, and they held chains of iron and of metal. [2] And I asked the angel of peace that went with me, and said: Unto whom shall these that hold them go? [3] And he said unto me: Every one shall go unto his chosen and his beloved, that they may cast them into the abyss of the deep valley. [4] And then that valley shall be filled with their elect and their beloved, and the days of their lives shall come to an end, and the days of their leading into sin shall come no more into the reckoning. [5] And in those days the angels shall gather themselves together and turn

their heads toward the east, unto the men of Persia and Media, and they shall stir up the kings, and a stormy wind shall come upon them to stir them from their thrones; and they shall rise up as young lions from their couches, and as hungry wolves in the midst of their flock. [6] And they shall go up and tread under foot the land of his elect ones, and the land of his elect ones shall be before them a threshing floor and a fold. [7] And the city of my righteous ones shall be a stumbling block unto their horses; and they shall fight among themselves, and their right hand shall be strong against them; a man shall not know his neighbour nor his brother,

nor the son his father and his mother, until the slain be many through their slaughter; and their judgement shall not be in vain. 8 And in those days Sheol shall open her mouth, and they shall go down into the midst thereof, and they shall all be cut off; and Sheol shall swallow up the sinners from before the elect.

Chapter 57

1 And it came to pass after this that I saw again many wagons, and men riding upon them, and they came upon the wings of the wind from the east and from the west until noon. 2 And the noise of the wagons was heard, and the holy ones gave heed to the noise that went forth from the heav-

ens, and the pillars of the earth were moved from their place; and it was heard from the ends of the earth unto the ends of the heavens in one day. [3] And they all bowed down and prayed unto the Lord of Spirits. And this is the end of the second parable.

Part Nine

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Chapter 58

1 And I began to speak the third parable, concerning the righteous and the elect. 2 Blessed are ye, ye righteous and elect, for pleasant is your lot. 3 The righteous shall be as the light of the sun, and the elect as the light of everlasting life; and there shall be no end to the days of their life, and the days of the holy shall be without number. 4 And they shall seek the light and find righteousness with the Lord of Spirits; there shall be peace to the righteous with the Lord of the world. 5 And after this it shall be said unto the righteous that they should

seek in heaven the secrets of righteousness and the portion of faithfulness; for it hath shone as the sun upon the earth, and the darkness is passed away. 6 And the light shall not cease, and their days shall not come into number for multitude; for first the darkness shall be cut off, and the light shall be exalted before the Lord of Spirits, and the light of righteousness shall be exalted for ever before the Lord of Spirits.

Chapter 59

1 In those days mine eyes saw the secrets of the lightnings and of the lights, and their judgement; and they lighten for blessing and for curse, as the Lord of Spirits willeth. 2 And I

saw there the secrets of the thunder, and how, when it thundereth in the heaven above, its voice is heard; and they shewed me the dwellings of the earth, and the voice of the thunder for peace and for blessing, and also for a curse, according to the word of the Lord of Spirits. [3] And after this they shewed me all the secrets of the lights and of the lightnings, which lighten for blessing and for plenty.

Part Ten

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Chapter 60

1 In the five hundredth year of the life of Enoch, in the seventh month, on the fourteenth day of the month, I saw in that vision, and behold, the heaven of heavens trembled with a great trembling, and the host of the Most High, and thousands of thousands and ten thousand times ten thousand of the angels, trembled with an exceeding great trembling. 2 And then I saw the Ancient of Days sitting on the throne of his glory, and the angels and the holy ones standing round about him. 3 And a great trembling took me, and fear seized me,

and my loins trembled and gave way, and my spirit melted, and I fell upon my face. [4] And holy Michael sent another holy angel, one of the holy angels, and he raised me up; and when he had raised me up my spirit returned, for I had not been able to bear the sight of this host, and the trembling of the heaven and their quaking. [5] And holy Michael said unto me: What hast thou seen, that thou tremblest thus? Until this day were the days of mercy, and he hath been merciful and long-suffering toward all them that dwell on the earth. [6] And when the day cometh, and the dominion and the recompense and the judgement which the Lord of

Spirits hath prepared for all that bow down unto the righteous judgement, and for them that deny the righteous judgement, and for them that take my name in vain, then on that day there is prepared reproof for the righteous and visitation for the wicked. [7] And on that day the two monsters shall be parted: the female, whose name is Leviathan, shall dwell in the depths of the sea over the fountains of the waters. [8] And the male, whose name is Behemoth, filleth with his breast the desolate wilderness called Dendain, on the east of the garden wherein the elect and the righteous dwell, in the place where he set my great-grandfather, the seventh

from Adam; Adam is the first man whom the Lord of Spirits created. [9] And I asked of that second angel to shew me the might of the two monsters, how they were parted on one day, and the one was set in the depth of the sea and the other upon the dry land. [10] And he said unto me: Thou son of man, thou desirest herein to know the hidden thing. [11] And the second angel that went with me, who shewed me the hidden things, from the first unto the last, that are in the heaven above and on the earth beneath, told me of the ends of the heaven, and of the foundations of the heaven, and of the treasuries of the winds; [12] and of the division of the

winds, how the winds are divided, how they are weighed, and how the abysses and the winds are numbered according to the power of the wind; and the power of the lights of the moon according to the power of the judgement; and the division of the stars according to their names, and how all the divisions are parted; 13 and of the thunders according to their places, and of all the divisions among the lightnings, that they may lighten, and their wanderings, that they may hasten to obey. 14 For the thunder hath couches, and its voice is given to wait; and the two are not parted, neither the thunder nor the lightning, nor do they go alone, but

both go together through the wind and are not parted. [15] For when the lightning lighteneth, the thunder giveth its voice, and at the time of the thunder the wind resteth and divideth between them; for the treasury of the voices of the thunder is as the sand, and each one is held with a bridle; at the time of the thunder they are held back, and they are also driven by the power of the wind according to the multitude of the regions of the earth. [16] And the wind of the sea is as a man in his might, and according to the power of his might he turneth it back with a bridle, and so are they driven and scattered unto all the mountains of the earth. [17] And the

wind of the frost is his angel, and the wind of the hail is a good angel. 18 And he sendeth forth the wind of the snow from before him because of his might; and it hath a wind of its own, and from it there riseth as it were smoke, and its name is cold. 19 And the wind of the mist is not joined with them in their treasuries, but it hath a treasury of its own; and its course is gentle, in light and in darkness, in winter and in summer; and its treasury is light, and it is his angel. 20 And the wind of the dew dwelleth at the ends of the heaven, and is joined with the treasuries of the rain, and its course is in winter and in summer; and its clouds are

bound together with the clouds of the mist, and the one giveth unto the other. [21] And when the wind of the rain breaketh forth from its treasury, the angels come and open the treasury and bring it out, and so also when it is scattered over all the earth. [22] For the waters are for all that dwell on the earth, for they are the sustenance of the earth from the Most High who is in heaven; therefore there is a measure and a limit for the rain, and the angels receive it. [23] All these things I saw unto the garden of the righteous. [24] And the angel of peace that was with me said unto me: To shew the greatness of the LORD were these two great monsters cre-

ated, and they were fattened, that the judgement of the LORD may not be in vain; and the children shall die with their mothers, and the sons with their fathers. 25 When the judgement of the Lord of Spirits shall rest upon them, that the chastisement of the Lord of Spirits come not upon them in vain, then afterward the judgement shall be according to his mercy and his long-suffering.

Chapter 61

1 And I saw in those days, and behold, long cords were given unto those angels, and they took to themselves wings, and flew and went toward the north. 2 And I asked the angel and said: Wherefore have they taken the

long cords and gone their way? And he said unto me: They are gone to measure. [3] And the angel that went with me said unto me: These shall bring the measures of the righteous and the cords of the righteous, that they may lean upon the name of the Lord of Spirits for ever and ever. [4] And the elect shall dwell with the elect, and these measuring cords shall be given unto faithfulness, to strengthen the word of righteousness. [5] And these measuring cords shall reveal all the hidden things in the depth of the earth, and them that were cut off in the wilderness, and them that were devoured by the fish of the sea and by the beasts of the earth, that

they may return and lean upon the day of the Elect One; for none shall be cut off from before the Lord of Spirits, and none can be gathered away. [6] And a command went forth unto all who are in the heaven above, and one power and one voice and one light like unto fire was given unto them. [7] And they blessed and extolled and praised him first with wisdom, and they were wise in their speech and in the spirit of life. [8] And the Lord of Spirits set his Elect One upon the throne of his glory, and he shall judge all the works of the holy in the heavens above, and in the balance shall he weigh their works. [9] And when he shall lift up his face to judge

their hidden ways according to the word of the Lord of Spirits, and their paths according to the ways of the righteous judgement of the LORD most high, they shall all speak with one voice, and bless and praise and extol and give thanks unto the name of the Lord of Spirits. [10] All the host of the heavens shall cry, and all the holy ones above, and the host of the LORD, the cherubim, the seraphim and the ophannim, and all the angels of might, and all the angels of the hosts, and the Elect One, and the other host that is upon the earth, over the waters, on that day. [11] And they shall lift up one voice, and bless and praise and give thanks and extol, in

the spirit of faithfulness, and in the spirit of wisdom and long-suffering, and in the spirit of mercy, and in the spirit of judgement and of peace, and in the spirit of lovingkindness; and they shall all say with one voice: Blessed is he, and blessed be the name of the Lord of Spirits for ever and ever. [12] All they that slumber not in the heavens above shall bless him, and all his holy ones that are in heaven shall bless him, and all the elect that dwell in the garden of life, and every spirit of light that is able to bless and praise and extol and hallow thy holy name; and all flesh, beyond its strength, shall praise and bless thy name for ever and ever. [13] For great is

the mercy of the Lord of Spirits, and he is long-suffering; and all his works and all his mighty deeds, as many as he hath done, he hath revealed unto the righteous and the elect in the name of the Lord of Spirits.

Chapter 62

[1] And thus the Lord commanded the kings and the tyrants and the exalted and them that dwell on the earth, and said: Open your eyes and lift up your horns, that ye may know how to recognize mine Elect One. [2] And the Lord of Spirits sat upon the throne of his glory, and the spirit of righteousness was poured out upon him; by the word of his mouth he slayeth all the wicked and all the sinners, and

they perish from before him. [3] And on that day all the kings and the tyrants and the exalted and the rulers of the earth shall stand up, and shall see him and know him, how he sitteth upon the throne of his glory; and the righteous are judged before him in righteousness, and no slanderous word shall they speak before him. [4] And pain shall come upon them as upon a woman whose pangs are turned upon her when she is in hard travail, when the child cometh to the womb, and she hath pangs in her bearing. [5] And one shall be amazed at another, and they shall tremble and cast down their faces, and pain shall seize them, when they see that Son of

a Woman sitting upon the throne of his glory. [6] And the mighty kings and all the rulers of the earth shall praise and bless and extol him who was hidden and ruleth over all. [7] For from the beginning the Son of Man was hidden, and the Most High kept him in the presence of his might, and revealed him unto the elect. [8] And the congregation of the holy and the elect shall be sown, and all the elect shall stand before him on that day. [9] And all the mighty kings and the exalted and the rulers of the earth shall fall before him upon their faces, and shall bow down unto him, and set their hope upon this Son of Man, and make supplication unto him and ask

mercy of him. [10] And now the Lord of Spirits shall press them, that they hasten to go forth from his presence; and their faces shall be filled with shame, and darkness shall cover their faces. [11] And the angels of judgement shall take them to chastise them, because they did wickedly against his children and his elect. [12] And they shall be a spectacle unto the righteous and unto his elect, and they shall rejoice over them; for the fierce anger of the Lord of Spirits resteth upon them, and the sword of the Lord of Spirits shall be drunken with them. [13] And the righteous and the elect shall escape on that day, and from henceforth they shall see no more the

face of the sinners and the wicked. 14 And the Lord of Spirits shall dwell over them, and with that Son of Man shall they dwell and eat, and lie down and rise up, for ever and ever. 15 And the righteous and the elect shall rise from the earth, and shall no more cast down their faces, and they shall put on the garment of life. 16 And it shall be the garment of life with the Lord of Spirits; and your garments shall not grow old, nor your glory pass away before the Lord of Spirits.

Chapter 63

1 In those days the mighty kings, the rulers of the earth, shall make supplication unto the angels of judgement, into whose hands they have been de-

livered, that they give them rest, and that they may fall down and bow down before the Lord of Spirits and confess their sin before him. [2] And they shall bless and praise the Lord of Spirits, and say: Blessed is the Lord of Spirits, and the Lord of kings, and the Lord of the mighty, and the Lord of lords, and the Lord of glory, and the Lord of wisdom; and every hidden thing is revealed before him. [3] And thy might is from generation to generation, and thy glory for ever and ever; deep are all thy secrets and without number, and thy righteousness is beyond reckoning. [4] Now we have learned to praise and to bless the Lord of kings, the King over the

kings of kings. [5] Then shall they say: Oh that one would give us rest, that we might praise him and give thanks before his glory, and bless him and believe in him! [6] And now we hope for a little rest, and we find it not; we are driven from it, and they give it not unto us; the light is passed from us, and darkness is our dwelling for ever and ever. [7] For we have not believed before him, nor praised the Lord of kings, nor praised the Lord in all his works; but we set our hope upon the sceptre of our kingdom and our glory. [8] And in the day of our trouble and our affliction [9] he delivereth us not, and we find no rest to believe that our Lord is faithful in all

his works, and righteous in all his judgements, and that he respecteth not persons in judgement. [10] And now we perish before him because of our works, and all our sins are numbered in righteousness. [11] And now they shall say unto them: Our soul is full of the wealth of violence, and it delivereth us not from going down into the flame of the pangs of Sheol. [12] And after this their faces shall be filled with darkness and shame before that Son of Man, and they shall be driven from his presence, and the sword shall dwell among them. [13] And thus saith the Lord of Spirits: This is the portion of the tyrants and the kings and the exalted and the

rulers of the earth, and this is their judgement before the Lord of Spirits.

Chapter 64

1 And other faces I saw in that hidden place. 2 And I heard the voice of the angel, saying: These are the angels which came down from heaven upon the earth, and revealed the secret things unto the children of men, and seduced the children of men to commit sin.

Part Eleven

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Chapter 65

[1] And in those days Noah saw the earth, that it was shaken, and that its end was near. [2] And he lifted up his feet from thence, and went unto the ends of the earth, and cried unto Enoch his grandfather; and Noah called with his voice, saying: Hear me, hear me, hear me, three times. [3] And he said unto him: Tell me what this is that is done upon the earth, that the earth is so weary and trembleth; I fear lest I be shaken with it. [4] And after that moment there was a great quaking upon the earth, and a voice was heard from heaven, and I

fell upon my face. [5] And Enoch my grandfather came and stood by me, and said unto me: Wherefore hast thou cried unto me with a bitter cry, and wept? [6] A visitation hath gone forth from before the Lord upon them that dwell on the earth, that their end shall come, because they knew all the secrets of the angels, and all the violence of the sons of Satan, and all their hidden powers, and all the powers of the sorcerers, and the powers of the charmers, and the power of them that cast molten images for all the earth. [7] And they know how silver cometh to be from the dust of the earth, and how metal is made upon the earth. [8] For lead

and tin are not brought forth from the earth as the former; but it is a fountain that bringeth them forth, and the angel standeth in the midst thereof, and that angel is exalted. [9] And after this Enoch my grandfather took hold of me by my hand and lifted me up, and said unto me: Go, for I have asked the Lord of Spirits concerning this quaking which is upon the earth. [10] And he said unto me: Because of their violence their judgement is sealed upon them, and they shall not be reckoned before me, because of the months which they have searched out and known; for the earth shall be blotted out, and all that dwell upon it. [11] And for them there

shall be no refuge for ever, for the hidden things were shewn unto them; they shall be judged, but not thou, my son; for the Lord of Spirits knoweth that thou art good, and clean from the guilt of this secret. 12 And he hath made thy name strong among all the holy, and will keep thee from the hand of all that dwell on the earth, and hath appointed thy seed in righteousness for great kings and for great glory; and from thy seed shall go forth a stock of the righteous and holy without number for ever.

Chapter 66

1 And after this he shewed me the angels of judgement, who are ready to come and open all the fountains of

the waters which are beneath the earth, that judgement and destruction may come upon all that dwell and sojourn on the earth. 2 And the Lord of Spirits commanded the angels which went forth that they should tarry, and not lift up their hands; for those angels were over the powers of the waters. 3 And I went away from the presence of Enoch.

Chapter 67

1 And in those days the word of the LORD came unto me, and he said unto me: Noah, thy lot hath come up before me, a lot without blame, a lot of love and uprightness. 2 And now the angels shall make an ark of wood; and when they draw nigh unto that

work, I will put my hand upon it and keep it, and from it shall come forth a seed of life when the overthrow cometh, and the earth shall not remain naked. [3] And I will establish thy seed before me for ever and ever, and I will spread abroad them that dwell with thee over the face of all the earth, and it shall be blessed and multiply upon the earth in the name of the Lord. [4] And the angels which shewed violence shall be shut up in the midst of that burning valley which Enoch my grandfather had shewn me aforetime in the west, by the mountains of gold and silver and iron and metal and tin. [5] And I saw that valley, and waves of water roared

in the midst thereof with a great noise. [6] And after all these things were done, there arose in that place a smell of sulphur from the metal burning in the fire, and the roaring noise; and it was joined with those waters; and that valley, which is for the angels that led men into sin, burneth beneath that land. [7] And out of the midst of the valleys there go forth rivers of fire, and there shall those angels be judged which led into sin them that dwell on the earth. [8] And in those days those waters shall be unto the kings and the tyrants and the exalted and them that dwell on the earth for the healing of soul and body, and for the chastening of the

spirit; for their spirit is full of lust, that they may be chastened in their flesh, because they denied the Lord of Spirits; and they see their judgement every day, and believe not in his name. [9] And as the burning of their flesh increaseth, so shall their soul be changed for ever and ever; for none shall speak a slanderous word before the Lord of Spirits. [10] For the judgement shall come upon them, because they went after the lust of their flesh, and denied the spirit of the Lord. [11] And in those days those waters also shall be changed; for when those kings are judged in those days, the heat of the springs of water shall be changed, and when the angels go up,

then the waters of those springs shall be changed and become cold. [12] And I heard holy Michael speaking, and he said: This judgement wherewith the angels are judged is a testimony unto the kings and the tyrants and the rulers of the earth. [13] For these waters of judgement are for the healing of the angels and for the death of their body; and they shall not see nor believe that those waters shall be changed and become a fire that burneth for ever.

Chapter 68

[1] And after this Enoch my grandfather gave me in a book the signs of all the secrets, and the parables which had been given unto him, and he

brought them unto me in the words of the book of the parables. [2] And on that day holy Michael answered Raphael and said: The power of the spirit stirreth me up and maketh me to boil because of the severity of the judgement of the secrets, the judgement of the angels. Who can bear the severity of the judgement which is executed and determined, before which they melt away? [3] And holy Michael answered again and said unto Raphael: Who is he whose heart is not softened within him, and whose reins tremble not, at the word of this judgement, a judgement that hath gone forth upon them to bring them out? [4] And it came to pass, when

Michael the holy stood before the Lord of Spirits, that he said unto Raphael: I will not be an intercessor for them before the Lord; for the Lord of Spirits is wroth with them, because they make themselves like unto the Lord of Spirits in their works. [5] Therefore the hidden judgement shall come upon them for ever and ever; for neither angel nor man shall receive his portion, but they alone their judgement for ever and ever.

Chapter 69

[1] And after this judgement they shall cast terror and trembling upon them, because they have shewn this unto those who dwell on the earth. [2] And

see the names of those angels, and these are their names: the first of them is Semyaza, the second Arestikifa, the third Armen, the fourth Kokabiel, the fifth Turel, the sixth Rumiel, the seventh Daniel, the eighth Nuqael, the ninth Baraqel, the tenth Azazel, the eleventh Armers, the twelfth Batriel, the thirteenth Basasael, the fourteenth Ananel, the fifteenth Turiel, the sixteenth Shimpatiel, the seventeenth Yetrel, the eighteenth Tumael, the nineteenth Tarel, the twentieth Rumael, the one and twentieth Haziziel. [3] And these are the heads of the angels, and the names of their captains of hundreds, and captains of fifties,

and captains of tens. [4] The name of the first is Yeqon: he it was that led astray the sons of the holy angels, and brought them down upon the earth, and led them into sin with the daughters of men. [5] And the name of the second is Azbiel: he brought the evil counsel unto the sons of the holy angels, and led them into sin, to defile their flesh with the daughters of men. [6] And the name of the third is Adriel: he shewed all the strokes of death unto the children of men; he it was that led Eve astray, and he shewed the children of men the instruments of death, and the coat of mail, and the shield, and the sword of battle, and all the instruments of death. [7] And

from his hand they came unto them that dwell on the earth, from that time and for ever. [8] And the name of the fourth is Penimiah: he shewed the children of men the bitter and the sweet, and he shewed them all the secrets of wisdom. [9] He taught men to write with ink and paper, and thereby many have sinned, from eternity to eternity, unto this day. [10] For man was not created for this, to strengthen his faith with pen and ink. [11] For the children of men differ not in their creation from the angels, that they should remain righteous and pure, and death, which destroyeth all things, would not have touched them; but because of this their

knowledge they perish, and through this power it devoureth me. [12] And the name of the fifth is Kasdaya: he shewed the children of men all the strokes of the spirits and of the evil demons, and the strokes of the miscarrying womb, that it may cast forth, and the strokes of the soul, and the bites of the serpent, and the destruction that wasteth at noonday, and the son of the serpent, which is called Tabaat. [13] And this is the number of Kazbiel, who shewed the holy ones the chief of the charm, whose name is Biqa, and the seat of his glory is in the heaven above. [14] He spake unto holy Michael, that he should reveal unto them the hidden name, that they

might know how to make mention of that hidden name in their oath, and that all the angels which shewed the hidden things unto the children of men might tremble before it and before that charm. [15] And Akiah gave this charm into the hand of holy Michael, for the power of the charm is great and exceeding mighty. [16] And these are the secrets of this charm: by the name he spread out the firmament, and the heavens were stretched out before the world was created, from eternity unto eternity. [17] And by it the earth was founded upon the waters, and from the secret places of the mountains fair waters flow for the living, from the day the earth was cre-

ated and for ever. [18] And by that name the sea was formed, and he set the sand for its bound against the time when it rageth, and it passeth not over, from the creation of the earth for ever. [19] And by that name he shut up the deeps, and they stand and move not from their place, from eternity to eternity. [20] And through that name the sun and the moon complete their course, and transgress not their commandment from eternity to eternity. [21] And through that name the stars complete their course, and he calleth them by their names, and they answer him. [22] And in like manner the spirits of the water, and of the winds, and of all the airs, and

their paths, from all the quarters of the winds. [23] And by it are kept the treasuries of the voices of the thunder and the light of the lightning; and by it are kept the treasuries of the hail and of the hoarfrost, and the treasuries of the mist, and the treasuries of the rain and of the dew. [24] And they all believe in the Lord of Spirits, and give thanks before him, and praise him with all their strength, and their thanksgiving is all their food; and they give thanks and praise and extol the name of the Lord of Spirits for ever and ever. [25] And the power of this charm is terrible unto them, and they take heed thereby, and they keep their paths, and their course is not

corrupted. [26] And there was great joy among them, and they blessed and glorified and extolled, because the name of that Son of Man had been revealed unto them. [27] And he sat on the throne of his glory, and the sceptre of judgement was given unto him, and that Son of Man shall destroy and bring to ruin the sinners from off the face of the earth. [28] And they that led the earth into sin shall be bound in chains, and shut up in the uttermost parts of the pit, and all their works shall pass away from the face of the earth. [29] And from henceforth there shall be no destroyer; for that Son of Man hath appeared and sitteth upon the throne of his glory, and

all evil shall pass away and depart from before him; and the word of that Son of Man shall stand before the Lord of Spirits. 30 This is the third parable of Enoch.

Part Twelve

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Chapter 70

[1] And it came to pass after this that his name was lifted up in his lifetime above all them that dwell on the earth, unto that Son of Man with the Lord of Spirits; and he was raised aloft on the chariots of the spirit, and his name vanished from among them. [2] And from that time I came no more among them; and he set me between two winds, between the north and the west, where the angels took the cords to measure for me the place for the elect and the righteous. [3] And there I saw the first fathers and the

righteous, who from of old dwell in that place.

Chapter 71

1 And it came to pass after this that my spirit was hidden and ascended into the heavens; and I saw the sons of God, and behold, they were treading upon flames of fire; their raiment was white, and their garments, and the light of their faces was as snow. 2 And I saw two streams of fire, and the light of that fire shone like sapphire, and I fell on my face before the Lord of Spirits. 3 And Michael the prince, one of the archangels, seized me by my right hand, and lifted me up, and led me forth into all the secrets of mercy and the secrets of

righteousness. [4] And he shewed me all the secrets of the ends of the heaven, and all the treasuries of the stars and of the lights, how they go forth from before the holy ones. [5] And the spirit of Enoch was hidden in the heaven of heavens, and I saw there, in the midst of the light, as it were a thing built of hailstones, and between those stones tongues of kindling fire. [6] And my spirit saw, and behold, a fire went round about that house, and rivers full of kindling fire on its four sides, as they compassed that house. [7] And round about were Seraphim, Cherubim and Ophannim; and these are they who sleep not, but guard the throne of his

glory. [8] And I saw angels who could not be counted, a thousand thousands and ten thousand times ten thousand, encircling that house; and Michael and Raphael and Gabriel and Phanuel, and the holy angels who are in the heavens above, go in and out of that house. [9] And there came forth from that house Michael and Gabriel, Raphael and Phanuel, and many holy angels without number. [10] And with them the Ancient of Days, his head white and pure as wool, and his raiment indescribable. [11] And I fell on my face, and all my flesh melted, and my spirit was changed within me; and I cried with a loud voice, with the spirit of power,

and blessed and glorified and extolled. [12] And these blessings which went forth from my mouth were acceptable before that Ancient of Days. [13] And that Ancient of Days came with Michael and Gabriel, Raphael and Phanuel, and thousands and ten thousands of angels without number. [14] And that angel came unto me and lifted up his voice and blessed me, and said unto me: Thou art the Son of Man who art born unto righteousness, and righteousness abideth over thee, and the righteousness of the Ancient of Days forsaketh thee not. [15] And he said unto me: He proclaimeth unto thee peace in the name of the world to come; for from hence

hath proceeded peace since the creation of the world, and so shall it be unto thee for ever and for ever and ever. 16 And righteousness shall never forsake thee, and all who walk in thy ways in the days to come shall dwell with thee, and with thee shall be their portion, and they shall not be separated from thee for ever and ever and ever. 17 And there shall be length of days with that Son of Man, and he shall make peace for the righteous, and his ways shall be upright for the righteous, in the name of the Lord of Spirits for ever and ever.

Part Thirteen

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Chapter 72

1 The book of the courses of the lights of the heaven, according to their kinds, their dominion and their seasons, according to their names and their places of origin and their months, as Uriel the holy angel, who was with me and who is their guide, shewed me, every one as it is. And he shewed me all their generations as they are, and how it shall be with all the years of the world unto eternity, until the new creation is made which shall endure for ever. 2 And this is the first law of the lights: the light of the sun hath its rising in the eastern gates

of the heaven, and its setting in the western gates of the heaven. [3] And I saw six gates whence the sun goeth forth, and six gates wherein the sun setteth; and the moon also riseth and setteth through these gates, and the stars with their leaders, six in the east and six in the west, all following one another in exact order; and many windows to the right and to the left of these gates. [4] And first there goeth forth the great light, which is called the sun; and its circumference is as the circumference of the heaven, and it is wholly filled with fire that giveth light and burneth. [5] And the chariot whereon it ascendeth, the wind driveth; and the sun goeth down from

the heaven and turneth toward the north, that it may come unto the east; and it is lifted up until it cometh unto that gate, to shine upon the face of the heaven. 6 Thus it goeth forth in the first month from the great gate, and passeth through the fourth of those six gates which are in the east. 7 And in that fourth gate, whence the sun goeth forth in the first month, are twelve windows open, from which a flame goeth forth when they are opened in their season. 8 When the sun riseth in the heaven, it goeth forth through that fourth gate thirty days, and goeth straight down in the fourth gate in the west of the heaven. 9 And at that time the

day groweth longer from day to day, and the night groweth shorter from night to night, unto the thirtieth day. 10 And on that day the day is longer than the night by two parts, and the day amounteth to exactly ten parts, and the night to eight parts. 11 And the sun goeth forth from that fourth gate and setteth in the fourth, and then it returneth to the fifth gate of the east thirty days, and goeth forth from it and setteth in the fifth gate. 12 Then the day becometh longer by two parts, and amounteth to eleven parts, and the night becometh shorter and amounteth to seven parts. 13 And then the sun returneth unto the east and cometh unto the sixth gate, and

riseth and setteth in the sixth gate one and thirty days, because of its sign. 14 And on that day the day becometh longer than the night, and it is double the length of the night; and the day amounteth to twelve parts, and the night becometh shorter and amounteth to six parts. 15 And the sun is lifted up to make the day shorter and the night longer, and the sun returneth unto the east and cometh into the sixth gate, and goeth forth from it and setteth in it thirty days. 16 And when thirty days are accomplished, the day decreaseth by exactly one part, and the day amounteth to eleven parts, and the night to seven parts. 17 And the sun goeth forth

from that sixth gate in the west, and goeth to the east, and riseth in the fifth gate thirty days, and setteth again in the west in the fifth western gate. [18] And on that day the day decreaseth by two parts, and the day amounteth to ten parts, and the night to eight parts. [19] And the sun goeth forth from that fifth gate and setteth in the fifth gate of the west, and then goeth forth from the fourth gate one and thirty days because of its sign, and setteth in the west. [20] And on this day the day and the night are equal in their length, and the night amounteth to nine parts, and the day to nine parts. [21] And the sun goeth forth from that gate and setteth in

the west, and then returneth unto the east and goeth forth through the third gate thirty days, and setteth in the west in the third gate. [22] And on that day the night becometh longer than the day, and the day becometh shorter from day to day unto the thirtieth day, and the night amounteth to exactly ten parts, and the day to eight parts. [23] And the sun goeth forth from that third gate and setteth in the third gate in the west, and then returneth unto the east and riseth in the second gate of the east thirty days, and in like manner setteth in the second gate in the west of the heaven. [24] And on that day the night amounteth to eleven parts, and the day to

seven parts. [25] And on that day the sun goeth forth from that second gate and setteth in the west in the second gate, and then returneth unto the east, unto the first gate, one and thirty days, and setteth in the west in the first gate. [26] And on that day the night becometh longer, double the day, and the night amounteth to exactly twelve parts, and the day to six parts. [27] And herewith the sun hath finished its course, and it returneth yet again upon this its course, and entereth into that gate one and thirty days, and setteth over against it in the west. [28] And on that day the night decreaseth in its length by one hand, which is one part, and amounteth to

eleven parts, and the day to seven parts. [29] And the sun returneth and entereth into the second gate of the east, and upon this its course it returneth thirty days, rising and setting. [30] And on that day the night decreaseth in its length, and the night amounteth to ten parts, and the day to eight parts. [31] And on that day the sun goeth forth from that second gate and setteth in the west, and then returneth to the east and riseth in the third gate one and thirty days, and setteth in the west of the heaven. [32] And on that day the night decreaseth and amounteth to nine parts, and the day to nine parts, and then the night is equal to the day in

length; and the year amounteth to exactly three hundred and sixty and four days. 33 And the length of the day and of the night, and the shortness of the day and of the night, are changed by the course of the sun. 34 Therefore its course becometh longer by day from day to day, and shorter by night from night to night. 35 This is the law of the sun, and its course, and its return, as often as it returneth: sixty times it returneth and riseth, that great everlasting light which is called the sun, for ever and ever. 36 And this that riseth is the great light, which is so named according to its appearance, as the Lord commanded. 37 Thus it riseth and

setteth, and it decreaseth not and resteth not, but runneth in its chariot day and night; and its light shineth sevenfold brighter than the light of the moon, but in size they are both equal.

Part Fourteen

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Chapter 73

[1] And after this law I saw another law, concerning the lesser light, which is called the moon. [2] And its circumference is as the circumference of the heaven, and the chariot wherein it rideth is driven by the wind, and light is given unto it in measure. [3] And every month its rising and its setting change; and its days are as the days of the sun; and when its light is full, it amounteth to the seventh part of the light of the sun, and thus it riseth. [4] And first it goeth forth from the east on the thirtieth day, and on that day it is seen together with the sun in

the gate whence the sun went forth; and the thirtieth day is unto you the beginning of the month. [5] And the one half of it containeth one seventh part of all its light, and its whole disc is empty, without light, save one seventh part of the fourteen parts of its light. [6] And on the day when it receiveth one seventh part and the half of its light, its light amounteth to one seventh part and one half of a seventh, and it setteth with the sun. [7] And when the sun riseth, the moon riseth with it, and receiveth the half of one part of light; and in that night, at the beginning of the morning of the first day, the moon setteth with the sun, and in that night there are

reckoned unto it seven parts and a half. [8] And on that day it is seen with exactly the seventh part of a part, and it riseth and departeth from the setting of the sun, and in the remaining days it shineth seven and seven parts.

Chapter 74

[1] And I saw another course and another law for it, and according to that law it performeth its monthly course. [2] And all these things Uriel the holy angel, who is the leader of them all, shewed me; and I wrote down their stations as he shewed them unto me, and I wrote down their months and the appearance of their light, until fifteen days were accomplished. [3] In single sevenths it accomplisheth all its

light in the east, and in single sevenths it accomplisheth all its darkness in the west. [4] And in certain months it altereth its course, and in certain months it runneth its own peculiar course. [5] And in the two middle gates, in the third gate and in the fourth gate, the moon setteth together with the sun. [6] Seven days it goeth forth, and turneth about, and returneth again unto the gate whence the sun went forth, and in it accomplisheth all its light; and it departeth from the sun, and entereth eight days into the sixth gate, whence the sun went forth. [7] And when the sun goeth forth from the fourth gate, the moon goeth forth seven days, until it

goeth forth from the fifth gate; and it returneth again seven days into the fourth gate, and accomplisheth all its light, and departeth, and entereth into the first gate eight days. [8] Then it returneth again seven days into the fourth gate, whence the sun went forth. [9] Thus I saw their courses according to the order of their months, at the rising of the sun and at its setting. [10] And in those days, when five years are fulfilled, the sun hath an overplus of thirty days; and the days of each one of those five years, when they are fulfilled, amount to three hundred and sixty and four days. [11] And the overplus of the sun and of the stars amounteth to six days; in

five years, six days every year, they come to thirty days; and the moon falleth behind the sun and the stars by thirty days. [12] And the moon bringeth on the years exactly according to their order for ever; it neither cometh too early nor too late by a single day, but completeth the year in righteousness and exactness in three hundred and sixty and four days. [13] In three years there are a thousand and ninety and two days, and in five years a thousand and eight hundred and twenty days, and the number of the days in eight years is two thousand and nine hundred and twelve days. [14] For the moon alone there amount in three years a thousand and

sixty and two days, and in five years it falleth behind by fifty days (for to its number are added sixty and two days). 15 And the number of the days in five years is a thousand and seven hundred and seventy days, and the number of the days of the moon in eight years is two thousand and eight hundred and thirty and two days. 16 For its falling behind in eight years amounteth to eighty days, and all the days that it falleth behind in the eight years are eighty. 17 And the year is accomplished in its order, according to its seasons and according to the stations of the sun, as they go forth from the gates whence it riseth and wherein it setteth thirty days.

Chapter 75

[1] And the leaders of the heads of the thousands, who are set over the whole creation and over all the stars, and with the four that are added, depart not from their place according to the reckoning of the year; and these serve the four days which are not reckoned in the reckoning of the year. [2] And because of them men go astray; for those lights truly serve the stations of the world, one in the first gate, and one in the third gate, and one in the fourth gate, and one in the sixth gate; and they accomplish the order of the course of the world in three hundred and sixty and four stations. [3] For the signs and the seasons

and the years and the days the angel Uriel shewed me, whom the Lord of glory hath set over all the lights of the heaven, in the heaven and in the earth, that they should rule upon the face of the heaven, and give light upon the earth, and divide between the day and the night: namely the sun, the moon and the stars, and all the stations which perform their courses in the circles of the heaven. [4]In like manner Uriel shewed me twelve gates open in the disc of the chariot of the sun in the heaven, from which the rays of the sun go forth, and from them heat goeth forth upon the earth, when they are opened at their appointed seasons.

5 And they are opened also for the winds and for the spirit of the dew at their seasons, at the ends of the heaven. 6 Twelve gates I saw in the heaven, at the ends of the earth, from which the sun, the moon and the stars, and all the host of the heaven, go forth in the east and in the west. 7 And many windows are open to the right and to the left of them, and one window bringeth forth heat in its season, as do those gates from which the stars go forth according to their command, and wherein they set according to their number. 8 And I saw circles in the heaven running through all the world, above and beneath those gates, and in them the stars that

never set turn about. [9] And one of them is greater than all the rest, and it goeth round about the whole world.

Part Fifteen

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Chapter 76

[1] And at the ends of the earth I saw twelve gates open to all the quarters, from which the winds go forth and blow over the earth. [2] Three of them are open over against the face of the heaven, and three in the west, and three on the right of the heaven, and three on the left. [3] And the first three are in the east, and three in the north, and three over against them on the left, in the south, and three in the west. [4] Through four of these go forth winds of blessing and peace, and from the other eight go forth winds of destruction; and when they

go forth they destroy all the earth, and the water upon it, and all that dwell thereon, and all that is in the water and on the dry land. [5] And the first wind from those gates, called the east wind, goeth forth through the first eastern gate, which inclineth toward the south; and from it there go forth drought and heat, overthrow and destruction. [6] And through the second gate, in the middle, there goeth forth righteousness; and from thence there go forth rain and dew, fruitfulness and peace. And through the third gate, which lieth toward the north, there go forth cold and drought. [7] And after these winds the south winds go forth through three

gates; first through the first gate, which inclineth toward the east, there goeth forth a hot wind. [8] And through the gate next unto it, in the middle, there go forth sweet savours and dew, and rain, and peace, and life. [9] And through the third gate, which lieth toward the west, there go forth dew and rain, locusts and overthrow. [10] And after them the north winds go forth through the seventh gate in the east, which inclineth toward the south; and from it there go forth dew and rain, locusts and overthrow. [11] And straight forth from the first gate there go forth rain and dew, life and peace; and through the third gate, the western, which inclineth to-

ward the north, there go forth mist and dew, rain and snow, frost and locusts. 12 And after them the west winds go forth; through the first gate, which turneth toward the north, there go forth dew and rain, frost and cold, snow and hoarfrost. 13 And through the gate in the middle there go forth dew and rain, peace and blessing; and through the last gate, which lieth toward the south, there go forth drought and desolation, blasting and destruction. 14 And herewith are ended the twelve gates of the four quarters of the heaven; and all their laws, and all the evil and the good that go forth from them,

have I shewed unto thee, my son Methuselah.

Chapter 77

[1] And the first quarter is called the east, because it is the first; and the second is called the south, because the Most High will descend there, yea, there in especial will he who is blessed for ever descend. [2] And the west quarter is called the diminished, because there all the lights of the heaven wane and go down. [3] And the fourth quarter, named the north, is divided into three parts: the first of them is for the dwelling of men; and the second containeth seas and streams and rivers, and forests, and darkness and mist; and the third part containeth

the garden of righteousness. [4] And I saw seven high mountains, higher than all the mountains which are upon the face of the whole earth; and snow goeth forth from them; and days and seasons and years pass away and are gone. [5] And I saw seven rivers, greater than all the rivers which are upon the face of the whole earth; one cometh from the west, and poureth its waters into the great sea. [6] And two of them come from the north to the sea, and pour their waters into the stream Shihor in the east. [7] And the remaining four come forth on the side of the north to the sea; two of them pour into the stream Shihor, and two into the great sea;

and others say, into the wilderness. 8 And I saw seven great islands in the sea and on the land: two on the land, and two in the great sea.

Chapter 78

1 And these are the names of the sun: the first Oryares, and the second Tomas. 2 And the moon hath four names: the first Asonya, the second Ebla, the third Benase, and the fourth Erae. 3 These are the two great lights; their circumference is as the circumference of the heaven, and in size they are both equal. 4 And in the disc of the sun there is a seventh portion of light which is added from it unto the moon, and it is given unto her in measure, until the seventh portion of

the light of the sun be fulfilled. [5] And when they set, they enter the western gates, and make their revolution by the north, and come forth through the eastern gates on the face of the heaven. [6] And when the moon beginneth to appear in the heaven, she shineth with the half of a seventh part of her light, and in fourteen days she filleth all her light. [7] And three fifths of light are given unto her; and when she hath accomplished on the fifteenth day all her light, according to the signs of the year, there are three fifths in her; and thus the light of the moon groweth from the half of a seventh part of light. [8] And in her waning she decreaseth on the first day to

fourteen parts of light, and on the second she decreaseth to thirteen parts, and on the third she decreaseth to twelve parts, and on the fourth she decreaseth to eleven parts, and on the fifth she decreaseth to ten parts, and on the sixth she decreaseth to nine parts, and on the seventh she decreaseth to eight parts, and on the eighth she decreaseth to seven parts, and on the ninth she decreaseth to six parts, and on the tenth she decreaseth to five parts, and on the eleventh she decreaseth to four parts, and on the twelfth she decreaseth to three parts, and on the thirteenth she decreaseth to two parts, and on the fourteenth she decreaseth to the half of a seventh

part; and on the fifteenth day she hath lost all the light that remained unto her. [9] And certain months have nine and twenty days to the month, and one hath eight and twenty days. [10] And Uriel shewed me another law: when light is added unto the moon, and on which side it is added unto her from the light of the sun. [11] All the while that the moon goeth round in her light, she continueth to be filled, and on the fourteenth day she hath accomplished all her light in the heaven; and when she shineth wholly, then hath she accomplished all her light in the heaven. [12] And the first day is called the new moon, for on that day the light beginneth to shine

within her. 13 And her light becometh full on the day when the sun goeth down into the west, and she riseth by night from the east, and shineth the whole night through, until the sun riseth over against her, and the moon is seen over against the sun. 14 And on the side whence the light of the moon came forth, there also doth it decrease, until all her light is ended; and when the days of the month are past, her disc remaineth empty, without light. 15 Three months have thirty days, and three months have nine and twenty days, in which she decreaseth in her first season, in the first gate, in a hundred and seventy days. 16 And at her going

forth she appeareth three months, each of thirty days, and three months, each of nine and twenty days. 17 And for twenty days she hath the likeness of a man by night, and by day her appearance is as the very heaven, for there is nothing else in her save her light.

Chapter 79

1 And now, my son Methuselah, I have shewed thee everything, and herewith the laws of the stars of the heaven are ended. 2 And he shewed me all their laws for every day, and for every season, and for every dominion, and for every year, and their going forth according to their command, for every month and for every week.

3 And the waning of the moon, which waneth in the sixth gate; for in that sixth gate all her light is ended, and then is the beginning of the month. 4 And her waning in the first gate in her season, until a hundred and seventy and seven days are accomplished, and reckoned by weeks, twenty and five weeks and two days. 5 And how she falleth behind the course of the sun by exactly five days, and the order of the stars in one time, and at the time when she leaveth this place wherein she is seen. 6 Such is the appearance and the likeness of all the lights, as the great angel Uriel, the prince of the lights, shewed unto me.

Chapter 80

[1] And in those days Uriel answered me and said unto me: Behold, Enoch, I have shewed thee all things, and I have revealed all things unto thee, that thou shouldest see this sun and this moon, and the leaders of the stars of the heaven and all them that turn them, their works and their seasons and their goings forth. [2] And in the days of the sinners the years shall be shortened, and the seed upon their lands and their fields shall be late, and all things on the earth shall change and shall not come in their season; and the rain shall not come down, and the heaven shall withhold it. [3] And in those times the fruit of the

earth shall be late and shall not grow in its season, and the fruit of the trees shall be withheld and shall not grow in its season. [4] And the moon shall alter her order, and shall not appear in her season. [5] And in those days the heaven shall be seen, and behold, a great dearth shall come upon the ends of the chariots in the west, and they shall shine more brightly than accords with their wonted light. [6] And many of the chiefs of the leaders of the stars shall err, and they shall alter their ways and their works, and shall not appear at the seasons prescribed unto them. [7] And the whole order of the stars shall be shut up from the sinners, and they that dwell

on the earth shall err concerning them in their thoughts, and shall turn from all their ways, and shall sin, and shall take them to be gods. [8] And evil shall be multiplied upon them, and judgement shall come upon them, so that they all shall perish.

Chapter 81

[1] And he said unto me: Enoch, look upon the book of the tablets of heaven, and read what is written thereon, and know all things, every one. [2] And I looked upon all that was upon all the tablets of heaven, and I read all that was written thereon, and I understood all; and I read the book and all that was written therein, all the deeds of mankind and of all the

children of flesh that are upon the earth, unto the generations of the world. [3] And after that I blessed the Lord, the King who is glorified for ever, who hath made all the creatures of the world; and I extolled the Lord because of his longsuffering, and blessed him because of all the children of the earth. [4] And I said at that time: Blessed is the man who dieth in righteousness and goodness, concerning whom no book of unrighteousness is written, and against whom no guilt is found. [5] And those three holy ones brought me and set me upon the earth before the door of my house, and said unto me: Declare everything to Methuselah thy son, and

shew to all thy children that no flesh is righteous before the Lord, for he is their Creator. [6] One year we will leave thee with thy children, until thou hast gathered strength again, that thou mayest teach thy children, and write for them, and testify unto all thy children; and in the second year they shall take thee from their midst. [7] Let thy heart be strong, for the good shall make known righteousness unto the good; the righteous shall rejoice with the righteous, and they shall bless one another. [8] But the sinner shall die with the sinner, and the transgressor shall be drowned with the transgressor. [9] And they that do righteousness shall die because of the

deeds of men, and shall be gathered away because of the deeds of the ungodly. 10 And in those days they ceased to speak with me, and I came unto my people, blessing the Lord of the world.

Chapter 82

1 And now, my son Methuselah, all these things I recount unto thee and write down for thee; and I have revealed unto thee everything, and given thee the books wherein all these things are written. Preserve, my son Methuselah, the books from thy father's hand, that thou mayest deliver them to the generations to come. 2 Wisdom have I given unto thee and unto thy children, and unto

the children that shall be born unto thee, that they may give this wisdom unto their children for generations for ever. [3] And they that understand it shall not slumber, but shall incline their ear to learn this wisdom, and it shall please them that eat thereof better than good food. [4] Blessed are all the righteous, blessed are all they that walk in the way of righteousness and sin not as the sinners sin, in the reckoning of all their days wherein the sun traverseth the heaven; and thirty days it goeth forth and entereth through the gates, with the heads of thousands who are set over the order of the stars, together with the four which are added and divide the four

seasons of the year, which lead them, and with them come four days. [5] And men go astray concerning them, and reckon them not in the reckoning of the whole course of the world; for they err concerning them, and men know them not accurately. [6] For they belong to the reckoning of the year, and are truly recorded therein for ever, one in the first gate, and one in the third, and one in the fourth, and one in the sixth; and the year is completed in three hundred and sixty and four days. [7] And the account thereof is true, and the recorded reckoning thereof is exact; for Uriel shewed me the lights, and the months, and the festivals, and the years, and the days,

and put them in my heart, as the Lord of the whole creation of the world and of the host of heaven commanded him for my sake. [8] And he hath power in the heaven over the day and over the night, to cause the light to give light unto men: the sun, the moon and the stars, and all the host of the heaven, which revolve in their circles. [9] And these are the orders of the stars, which come in their places, and in their seasons and festivals and months. [10] And these are the names of their leaders, who watch that they enter at their times, in their orders, in their seasons, in their months, in their dominions and in their stations. [11] First come their four

leaders, who divide the four parts of the year; and after them the twelve chiefs who separate the months, and they divide the year into three hundred and sixty and four days, with the heads of thousands who divide the days; and the leaders of the four days which are added are they that divide the four parts of the year. [12] And one of those heads of thousands is set between leader and led, behind his station; but their leaders make the division. [13] And these are the names of the leaders who divide the four appointed parts of the year: Melkiel, Helemmelek, Melejal and Narel. [14] And the names of those who lead them: Adnarel, Iyasusael and

Elomeel; these three follow the chiefs, and one followeth after the three chiefs who follow after the leaders of the stations that divide the four parts of the year. 15 In the beginning of the year Melkiel ruleth first, who is named Tamaini and Sun; and all the days of his dominion are ninety and one days. 16 And these are the signs that are seen upon the earth in the days of his dominion: sweat and heat and weariness shall abound in the earth; and all the trees bear fruit, and put forth blossom, and their leaves come forth; and the wheat ripeneth, and roses and flowers blossom in the field, and the trees of the winter season become withered. 17 And these

are the names of the leaders that are under him: Berkael, Zelebsael, and another who is added unto them, whose name is Heloyaseph; and the days of his dominion are ended. 18 The second leader that cometh after them is Helemmelek, and his name they call the shining sun; and all the days of his light are ninety and one days. 19 And these are the signs of those days: burning heat and drought shall be in the earth; and the trees bring forth their fruits, and they come to the full and ripen, and their fruit is dried; and the sheep pair and become pregnant; and all the fruit of the earth is gathered in, and everything that is in the field, and the

winepresses: all these things come to pass in the days of his dominion. 20 And these are the names of the deputies of the heads of thousands, and their order: Gidael, Keel and Heel; and the name of the head of a thousand that is added unto them is Asfael; and the days of his dominion are ended.

Part Sixteen

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Chapter 83

[1] And now, my son Methuselah, I will shew thee all the visions which I have seen, recounting them before thee. [2] Two visions I saw before I took a wife, and the one was not like unto the other: the first when I was learning to write, and the second before I took thy mother; and I saw a terrible vision, and concerning them I prayed unto the Lord. [3] I had laid me down in the house of my grandfather Mahalalel, and I saw in a vision how the heaven was ready to fall, and was carried off and fell to the earth. [4] And when it fell to the earth, I saw how

the earth was swallowed up in a great abyss, and mountains were suspended on mountains, and hills sank down on hills, and high trees were rent from their roots, and were hurled down and sunk in the abyss. 5 And thereupon a word fell into my mouth, and I lifted up my voice to cry aloud, and said: Woe, the earth is destroyed. 6 And my grandfather Mahalalel waked me, as I lay near him, and said unto me: Why dost thou cry so, my son, and why dost thou make such lamentation? And I recounted unto him the whole vision which I had seen, and he said unto me: A terrible thing hast thou seen, my son, and the vision of thy dream

concerneth the secrets of all the sin of the earth: the earth shall sink down into the abyss, and be destroyed with a great destruction. [7] And now, my son, because there is faith in thee, arise and make petition to the Lord of glory, that a remnant may remain on the earth, and that he may not destroy the whole earth. [8] My son, from heaven all this shall come upon the earth, and upon the earth there shall be great destruction. [9] After that I arose and prayed and implored, and wrote down my prayer for the generations of the world; and I will shew everything unto thee, my son Methuselah. [10] And when I had gone forth below and seen the heaven, and

the sun rising in the east, and the moon setting in the west, and a few stars, and I knew all things as they had been from the beginning, then I blessed the Lord of judgement and ascribed greatness unto him, because he hath made the sun to go forth from the windows of the east, and it ascendeth and riseth upon the face of the firmament, and is lifted up and goeth on the path that hath been shewn unto it.

Chapter 84

[1] And I lifted up my hands in righteousness and blessed the Holy and Great One, and spake with the breath of my mouth and with the tongue of flesh, which God hath given unto the

children of men to speak therewith; and he hath given them breath and a tongue and a mouth that they should speak therewith. [2] Blessed be thou, O Lord, King, great and mighty in thy greatness, Lord of the whole creation of the heaven, King of kings and God of the whole world; and thy kingdom and thy dominion and thy greatness abide for ever and for ever and ever, and thy dominion throughout all generations; and all the heavens are thy throne for ever, and the whole earth thy footstool for ever and for ever and ever. [3] For thou hast made all things, and thou rulest over them, and nothing is too hard for thee; not one wisdom is hidden from thee, and

it departeth not from the place of thy throne, nor from thy presence; and thou knowest and seest and hearest everything, and there is nothing hidden from thee, for thou seest everything. 4 And now, behold, the angels of thy heavens are guilty of trespass, and upon the flesh of men abideth thy wrath until the great day of judgement. 5 And now, O God and Lord and great King, I implore and beseech thee to fulfil my prayer, to leave me a posterity on earth, and not to destroy all the flesh of man, nor to make the earth desolate, so that there should be an eternal destruction. 6 And now, my Lord, destroy from the face of the earth all the flesh

which hath aroused thy wrath; but the flesh of righteousness and uprightness establish as a plant of the eternal seed; and hide not thy face, O Lord, from the prayer of thy servant.

Part Seventeen

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Chapter 85

[1] And after this I saw another dream, and I will shew the whole of it unto thee, my son. And Enoch lifted up his voice and spake unto his son Methuselah: Unto thee will I speak, my son; hear my words, and incline thine ear to the dream vision of thy father. [2] Before I took thy mother Edna, I saw in a vision on my bed, and behold, a bull came forth from the earth, and that bull was white; and after it came forth a heifer, and along with her came forth two calves, one of them black and the other red. [3] And that black calf gored the red

one and pursued him over the earth, and from that time I saw that red calf no more. [4] And that black calf grew, and a heifer came with him; and I saw, and behold, many oxen proceeded from him in his image and in his likeness, and they followed after him. [5] And that first heifer went from the presence of that first bull to seek that red calf, and found him not; and she cried with a great cry, and sought him. [6] And I saw that first bull come and comfort her, and from that time she cried no more. [7] And after that she bare another white bull, and after him she bare many bulls and black cows. [8] And I saw in my sleep that white bull, that he likewise grew and

became a great white bull, and from him proceeded many white bulls, and they resembled him. [9] And they also begat many white bulls, which resembled them, and they went one after the other.

Chapter 86

[1] And again I saw with mine eyes as I slept, and I looked upon the heaven above, and behold, a star fell from heaven, and it arose and ate and pastured amongst those oxen. [2] And after that I saw the large and the black oxen, and behold, they all changed their stalls and their pastures and their cattle, and began to live with each other. [3] And again I saw in the vision, and looked towards the

heaven, and behold, I saw many stars descend and cast themselves down from heaven to that first star, amongst the calves and the oxen, and they were with them and pastured amongst them. [4] And I looked at them and saw, and behold, they all let out their privy members like horses, and began to cover the cows, and they all became pregnant and bare elephants, camels and asses. [5] And all the oxen feared them and were affrighted at them, and they bit them with their teeth, and devoured them, and gored them with their horns. [6] And they began moreover to devour those oxen; and behold, all the children of the earth began to trem-

ble and quake before them and to flee from them.

Chapter 87

[1] And again I saw them, and behold, they all began to gore one another and to devour one another, and the earth began to cry aloud. [2] And I lifted up mine eyes again unto heaven, and I saw in the vision, and behold, there came forth from heaven beings who were like white men; and one came forth from that place, and three with him. [3] And those three that had come forth last grasped me by my hand and took me up, away from the generations of the earth, and raised me up to a lofty place, and shewed me a tower raised high above

the earth, and all the hills were lower.
4 And they said unto me: Remain here until thou seest all that befalleth those elephants, camels and asses, and the stars and the oxen, and all of them.

Chapter 88

1 And I saw one of those four who had come forth first, and he seized that first star which had fallen from the heaven, and bound it hand and foot and cast it into the valley; and that valley was narrow and deep, and horrible and dark. 2 And one of them drew a sword, and gave it to those elephants and camels and asses; then they began to smite each other, and the whole earth quaked because of

them. [3] And as I was beholding in the vision, lo, one of those four who had come forth from heaven gathered and took all the great stars whose privy members were like those of horses, and bound them all hand and foot, and cast them into an abyss of the earth.

Chapter 89

[1] And one of those four went unto one of those bulls and revealed unto him a secret, and he trembled with a great trembling; and he was born a bull and became a man, and he made for himself a great vessel and dwelt thereon; and three bulls dwelt with him in that vessel, and it was covered over them. [2] And again I lifted up

mine eyes unto heaven, and I saw a lofty roof, and upon it seven windows, and those windows poured forth much water into an enclosure. [3] And I looked again, and behold, fountains were opened on the earth in that great enclosure, and the waters prevailed and increased exceedingly upon the earth, and it covered all that enclosure, until all its ground was covered with water. [4] And the water, the darkness and the mist increased upon it; and as I looked above that water, behold, the water was lifted up above that enclosure, and streamed over the enclosure, and stood upon the earth. [5] And all the bulls that were in that enclosure were

gathered together, until I saw them sinking, and they were swallowed up and perished in that water. 6 And that vessel floated upon the water, and all the bulls and elephants and camels and asses, and all the beasts, sank to the earth, so that I could no longer see them; and they were not able to escape, but perished and sank into the depths. 7 And again I saw in the vision, and behold, the windows upon that lofty roof were shut, and the fountains of the earth were stopped up, and other abysses were opened. 8 And the water began to go down into them, until the earth became dry; and that vessel rested upon the earth, and the darkness passed,

and there was light. [9] And that white bull which had become a man came out of that vessel, and the three bulls with him; and one of those three bulls was white like that bull, and one of them was red as blood, and one black; and that white bull left them and went from them. [10] And they began to bring forth the beasts of the forest and the birds of the heaven, and there came forth from them a company of kinds: lions and leopards, dogs and wolves, jackals, wild boars and foxes, conies and swine, kites and vultures, herons, eagles and ravens; and amongst them was born a white bull. [11] And they strove among themselves and bit one another; and that

white bull which was born amongst them begat a wild ass and a white bull with it, and the wild ass multiplied exceedingly. 12 And that bull which was born of him begat a black wild boar and a white sheep; and that wild boar begat many other boars, and that sheep begat twelve sheep. 13 And when those twelve sheep had grown, they gave up one of them to the asses, and those asses again gave up that sheep to the wolves, and that sheep grew up among the wolves. 14 And the Lord brought the eleven sheep unto that sheep to dwell with it, and they pastured with it among the wolves, and they multiplied and became many flocks. 15 And the wolves

feared them and oppressed them, and slew their little ones, and cast their little ones into a river of much water; and those sheep cried aloud because of their little ones, and sighed unto their Lord. 16 And one sheep escaped from the wolves and fled and came to the wild asses; and I saw the sheep sighing and crying and beseeching their Lord with all their might, until the Lord of the sheep came down at the voice of the sheep from his lofty chamber, and came to them to see them. 17 And he called unto that sheep which had escaped from the wolves, and spake with it concerning the wolves, that it should admonish them not to touch his sheep. 18 And

the sheep went unto the wolves according to the word of the Lord, and another sheep found that sheep and went with it; and the two of them went together unto the families of those wolves, and spake with them and admonished them not to touch the sheep from henceforth. [19] Then I saw the wolves, and behold, they oppressed the sheep yet more with all their might, and the sheep cried aloud. [20] And their Lord came unto the sheep and began to smite those wolves; and the wolves howled exceedingly, and the sheep became still, and from that time they cried no more. [21] And I saw the sheep as they went forth from among the wolves;

and the eyes of the wolves were darkened, and those wolves departed in pursuit of the sheep with all their power. 22 And the Lord of the sheep went with them and led them, and all the sheep followed him; and his face shone, and his appearance was terrible and exalted. 23 And the wolves pursued after the sheep until they found them by a pool of water. 24 And that pool of water was divided, and the water stood before them on this side and on that; and their Lord led them across, and set himself between the sheep and the wolves. 25 And those wolves saw the sheep no more; and the sheep went into the midst of that pool of water,

and the wolves pursued after them, and those wolves ran after them into that pool of water. [26] And when they saw the Lord of the sheep, they turned to flee before his face; and the water returned and became as it was before, and the water rose up and was lifted exceedingly high, and covered those wolves. [27] And I saw how all the wolves which pursued after the sheep were drowned and perished. [28] And the sheep came up out of that water and went forth into a wilderness, where there was no water and no grass; and they began to open their eyes and to see. And I saw the Lord of the sheep pasturing them and giving them water and grass, and that sheep

going before them and leading them. [29] And that sheep went up to the summit of a lofty rock, and the Lord of the sheep sent it unto them. [30] And after that I saw the Lord of the sheep standing before them, and his appearance was terrible and exalted, and all the sheep trembled before him. [31] And they all were afraid and trembled because of him, and they cried unto that sheep which was with him, and unto the other sheep which was amongst them, saying: We are not able to stand before our Lord or to behold his face. [32] And that sheep which led them returned and went up to the summit of the rock; and the eyes of the sheep were

blinded, and they turned aside from the way which he had shewed them, and that sheep knew it not. [33] And the Lord of the sheep was wroth with them with an exceeding great wrath; and that sheep came to know it, and went down from the summit of the rock, and came unto the sheep, and found the greater part of them blinded and turned aside from his way. [34] And when they saw it they feared and trembled before it, and desired to return unto their folds. [35] And that sheep took other sheep with it, and came unto the sheep which had turned aside, and began to slay them; and all the sheep trembled before it. And that sheep brought

back the sheep that had turned aside from the way, and they returned unto their folds. [36] And I saw in this vision that that sheep became a man, and built a house for the Lord of the sheep, and brought all the sheep into that house. [37] And I saw how that sheep which had met the sheep that led the sheep died; and I saw till all the great sheep perished, and the little ones arose in their place, and they came to a pasture, and approached a stream of water. [38] And that sheep which had become a man, and which led them, departed from them and died; and all the sheep sought it and cried over it with a great crying. [39] And I saw till they left off crying

for that sheep and crossed that stream of water; and there arose other sheep to lead them in the stead of those which had died, and they led them. 40 And I saw the sheep till they came to a goodly place, and a pleasant and glorious land; and I saw till those sheep were satisfied, and that house stood amongst them in the pleasant land. 41 And sometimes their eyes were opened, and sometimes they were defiled, till another sheep arose and led them and brought them all back, and their eyes were opened. 42 And the dogs and the foxes and the wild boars began to devour those sheep and to eat them, till the Lord of the sheep raised up a ram from their

midst, which led them. [43] And that ram began to butt [44] those dogs and foxes and wild boars on this side and on that, till he had destroyed them all. [45] And that sheep opened its eyes, and saw that the ram which was amongst the sheep had forsaken its glory, and it began to tread down the sheep with its feet, and to trample upon them, and walked not in the ways of uprightness. [46] And the Lord of the sheep sent that sheep unto another sheep, and raised it up to be a ram and to lead the sheep instead of that ram which had forsaken its glory. [47] And it went unto it and spake to it alone, and raised it up to be a ram, and made it prince and leader of the

sheep; and during all this those dogs oppressed the sheep. [48] And the first ram pursued that second ram, and that second ram arose and fled before it; and I saw how those dogs brought down the first ram. [49] And that second ram arose and led the young of the sheep; and that ram begat many sheep, and lay down; and a little sheep became ram in its stead, and became prince and leader of those sheep. [50] And those sheep grew and multiplied, and all the dogs and foxes and wild boars feared and fled before it; and that ram butted and killed all the wild beasts, and those wild beasts had no longer any power among the sheep, and robbed them no more of

aught. 51 And that house became great and exceeding broad, and a lofty tower was built for the sheep upon the house of the Lord of the sheep; and that house was low, but the tower was high and lofty; and the Lord of the sheep dwelt in that tower, and a full table was set before him. 52 And I saw those sheep, that they turned aside again and went in many ways, and forsook that their house; and the Lord of the sheep called some from amongst them and sent them unto the sheep, and the sheep began to slay them. 53 And one of them escaped and was not slain, and it fled and cried aloud over the sheep, and they sought to slay it; but

the Lord of the sheep delivered it out of their hands, and brought it up, and caused it to dwell with him. 54 And many other sheep he sent unto those sheep, to testify against them and to lament over them. 55 And after that I saw, and behold, they forsook the house of the Lord of the sheep and his tower, and their eyes were blinded, and they turned aside from his way; and I saw that the Lord of the sheep sent many plagues upon all their flocks, until the sheep called unto the Lord because of the plagues and returned unto him. 56 And he forsook them into the hand of the lions and leopards and wolves and jackals, and into the hand

of the foxes and of all the beasts of the field; and those beasts of the field began to tear in pieces those sheep. 57 And I saw how he forsook that their house and their tower, and gave them all into the hand of the lions, to tear them in pieces and to devour their flesh, and into the hand of all the wild beasts. 58 And I began to cry aloud with all my power, and to call unto the Lord of the sheep, and to shew him concerning the sheep that they were devoured by all the beasts of the field. 59 But he held his peace when he saw it, and he rejoiced that they were devoured and swallowed up and robbed, and he left them to be devoured in the hand of all the

beasts of the field. [60] And he drove the sheep from before him, and called seventy shepherds to pasture them, and said unto the shepherds and to their servants: Let every one of you pasture the sheep from henceforth, and everything that I shall command you, that do ye. [61] And I will deliver them over unto you duly numbered, and tell you which of them are to be destroyed, and them destroy ye. And he gave over the sheep into their hand. [62] And he called the second and said unto him: Look thou and mark everything that the shepherds shall do to the sheep; for they will destroy more of them than I have commanded them. [63] And every loss and

destruction which shall be wrought by the hand of the shepherds, record in a book: how many they destroy according to my command, and how many according to their own will; and record against every individual shepherd all that he destroyeth. 64 And read out before me by number how many they destroy of their own will, and how many were delivered over to them for destruction, that this may be a testimony unto me against them, and that I may know every deed of the shepherds and requite them; and see all their deeds, whether they abide by my command or no. 65 But they shall not know it, and thou shalt not declare it unto

them, nor admonish them; but only record against each individual all the destruction which the shepherds effect, each in his time, and lay it all before me. 66 And I saw how the shepherds pastured in their season, and they began to slay and to destroy more than they were bidden, and they delivered those sheep into the hand of the lions. 67 And the lions and the leopards ate and devoured the greater part of those sheep, and the wild boars ate along with them; and they burnt that tower and demolished that house. 68 And I became exceeding sorrowful over the tower, because it was laid waste, and over the house of the sheep; and after that I

saw no more the sheep, nor their coming into that house. [69] And the shepherds and their servants delivered over those sheep to all the wild beasts to devour them; and each one of them received by number; and the other wrote down in a book how many each one of them destroyed. [70] And they all destroyed, and slew far more than they were commanded; and I began to weep and lament exceedingly because of those sheep. [71] And I saw in the vision that scribe, how he wrote down every one that was destroyed by those shepherds, day by day, and carried up all that book and laid it down before the Lord of the sheep, and shewed him

all that they had done, and all that each one of the shepherds had destroyed, and all that they had given over to destruction. 72 And the book was read before the Lord of the sheep, and he took the book in his hand and read it, and sealed it and laid it down to be kept. 73 Then I saw the shepherds pasturing for twelve hours, and behold, three of those sheep returned and came, and began to build up all that had fallen of that house; and the wild boars hindered them, but they could not prevail. 74 And they began again to build as before, and they raised up that tower, and it was named the high tower; and they began again to place a table be-

fore the tower, but all the bread on it was polluted and not pure. [75] And above all, the eyes of the sheep were blinded, and the eyes of their shepherds, and they saw not; and they were delivered in exceeding great numbers into the hand of the shepherds to be cut off, and they trampled the sheep with their feet and devoured them. [76] And the Lord of the sheep held his peace, until all the sheep were scattered over the face of the field and mingled among the beasts, and they did not save them out of the hand of the beasts. [77] And the man who wrote the book brought it unto the dwellings of the Lord of the sheep, and shewed it

unto him and read it before him, and implored and besought him on their behalf, as he shewed him all the doings of the shepherds, and gave testimony before him against all the shepherds. 78 And he took the book and laid it down before him, and went forth.

Chapter 90

1 And I saw until the time that seven and thirty shepherds had pastured them, and they all finished their times as the first; and others received them into their hands to pasture them, every shepherd in his time. 2 And after that I saw in my vision all the birds of heaven coming, the eagles, the vultures, the herons and the ravens; and

the eagles led all the birds, and they began to devour those sheep, and to pick out their eyes and to devour their flesh. 3 And the sheep cried out because their flesh was being devoured by all the birds; and as for me, I lamented and cried out in my sleep over those shepherds which pastured the sheep. 4 And I saw how those sheep were devoured by the dogs and by the eagles and by the herons, and they left neither flesh nor skin nor sinew remaining on them, but only their bones were left unto them; and their bones too fell to the earth, and the sheep became few. 5 And I saw until the time that three and twenty shepherds had pastured them, and in

their times there were completed eight and fifty seasons. [6] And little lambs were born of those white sheep, and they began to open their eyes and to see, and to cry unto the sheep. [7] But the sheep answered them not a word, and heard not what they said unto them, but were as deaf, and their eyes were very exceedingly blinded. [8] And I saw in the vision how the ravens flew upon those lambs, and took one of those lambs, and dashed the sheep in pieces and devoured them. [9] And I saw till horns grew upon those lambs, and the ravens cast down their horns; and I saw again till there sprouted a great horn on one of those sheep, and their

eyes were opened. [10] And it looked upon them, and behold, their eyes were opened; and it cried unto the sheep, and the young of the sheep saw it, and they all ran unto it. [11] And notwithstanding all this, those eagles and vultures and ravens and herons still kept tearing the sheep unto that time, and swooping down upon them and devouring them; and the sheep held their peace, but the young of the sheep lamented and cried out exceedingly. [12] And those ravens fought and strove with it, and sought to break its horn, but they had no power over it. [13] And I saw till the shepherds and the eagles and those vultures and herons came, and they

cried to the ravens that they should break the horn of that lamb; and they strove and fought with it, and it fought with them and cried that help should come unto it. 14 And I saw till that man came who wrote down the names of the shepherds and carried them up before the Lord of the sheep; and he helped that lamb, and shewed it everything, and that its help was coming. 15 And I saw how that Lord of the sheep came unto them in his wrath, and all who saw him fled, and they all fell into his shadow before his face. 16 All the eagles and lions and ravens and herons gathered themselves together, and they brought with them all the beasts of

the field, and they all came together, and helped each other to break that horn of the lamb. [17] And I saw how that man who wrote the book according to the command of the Lord opened that book of the destruction which those twelve last shepherds had wrought, and laid it before the Lord of the sheep, that they had destroyed much more than those before them. [18] And I saw till the Lord of the sheep came unto them and took in his hand the staff of his wrath, and smote the earth; and the earth was rent asunder, and all the beasts and all the birds fell from among those sheep, and were swallowed up in the earth, and it covered them. [19] And I

saw how a great sword was given unto the sheep, and the sheep went forth against all the beasts of the field to slay them, and all the beasts and the birds of the heaven fled before their face. [20] And I saw how a throne was erected in the pleasant land, and the Lord of the sheep sat himself thereon; and he took all the sealed books, and opened those books before the Lord of the sheep. [21] And the Lord called those seven first white ones, and commanded that they should bring before him, beginning with the first star which led the way, all the stars whose privy members were like those of horses, and the first star which fell first; and they brought

them all before him. [22] And he called unto the man who wrote before him, who was one of the seven white ones, and said unto him: Take these seventy shepherds into whose hand I gave the sheep, and they took them and slew more of them than I commanded them. [23] And I saw, and behold, they were all bound, and they all stood before him. [24] And the judgement was held first over the stars, and they were judged and found guilty, and went to the place of judgement; and they cast them into a valley full of flames of fire and full of pillars of fire. [25] And those seventy shepherds were judged and found guilty, and they were cast into that

valley of fire. [26] And I saw at that time, and behold, a like valley full of fire was opened in the midst of the earth; and they brought those blinded sheep, and they were all judged and found guilty, and they were cast into that valley of fire and burned; and that valley was to the right of that house. [27] And I saw the sheep as they burned, and their bones also were burned. [28] And I stood up to see how they folded up that old house; and they carried off all the pillars and all the beams, and all the ornaments of that house they folded up with it, and they carried them off and laid them in a place in the south of the land. [29] And I saw how the Lord

of the sheep brought a new house greater and loftier than that first, and set it up in the place of the first which had been folded up; all its pillars were new, and its ornaments were new and larger than those of the first, the old one which he had taken away; and all the sheep entered into it. 30 And I saw all the sheep which had been left, and all the beasts on the earth, and all the birds of the heaven, how they fell down and did homage before the sheep, and made petition unto them, and obeyed them in all their words. 31 And after this those three who were clothed in white, who had brought me up before, took me; and when the lamb had seized me by my

hand, they brought me up and set me down in the midst of those sheep before the judgement took place. 32 And those sheep were all white, and their wool was abundant and clean. 33 And all that had been destroyed and dispersed, and all the beasts of the field and all the birds of the heaven, assembled in that house; and the Lord of the sheep rejoiced with great joy, because they had all amended their deeds and returned unto his house. 34 And I saw till they laid down that sword which had been given unto the sheep, and they brought it back into his house, and sealed it before the Lord; and all the sheep entered into that house, and it

held them not. 35 And the eyes of them all were opened, and they saw the good, and there was not one among them that did not see. 36 And I saw, and behold, the house was large and exceeding broad. 37 And I saw, and behold, a white bull was born, and his horns were great, and all the beasts of the field and all the birds of the air feared him and made petition to him all the time. 38 And I saw till all their kinds were changed, and they all became white bulls; and the first among them became a beast exceeding great, and it had great black horns upon its head; and the Lord of the sheep rejoiced over them and over all the bulls. 39 And I slept in their

midst, and I awoke and saw everything. [40] This is the vision which I saw in my sleep; and when I awoke, I blessed the Lord of righteousness and gave him praise. [41] Then I wept with a great weeping, and my tears stayed not, until I could no longer bear it; and all that time my tears flowed because of the vision which I had seen, for everything shall come and be fulfilled, and all the deeds of men, each in its part, were shewn unto me. [42] And on that night I remembered also my first dream, and because of it also I wept and trembled, when I saw this vision.

Part Eighteen

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Chapter 91

[1] And now, my son Methuselah, call unto me all thy brethren, and gather together unto me all the sons of thy mother; for the word calleth me, and the spirit is poured out upon me, that I may shew you that which shall befall you in the latter days. [2] And Methuselah went and called unto him all his brethren, and gathered together all his kinsfolk. [3] And he spake unto his children concerning righteousness, and said: Hear, my sons, all the words of your father, and give ear to the word of my mouth; I testify unto you, my beloved, and declare

unto you: Love righteousness and walk in its ways. [4] And draw not nigh unto righteousness with a double heart, and associate not with the heavy of heart; but walk, my sons, in the way of righteousness, and it shall guide you in good ways, and unto righteousness ye shall cleave. [5] I know that great shall be the spoiling upon the earth; but a great judgement shall come upon it, and all violence shall come to an end, and it shall be plucked up from its root, and its whole building shall pass away. [6] And yet again shall violence come upon the earth, and all the deeds of violence and the deeds of oppression and wickedness shall return a second

time. [7] And when violence and sin and reproach and oppression and all their deeds increase, and rebellion and wickedness and uncleanness break forth, then shall a great judgement come from heaven upon them all, and the holy Lord shall come forth in wrath and indignation to execute judgement upon the earth. [8] In those days oppression shall be plucked up from its roots, and the roots of violence and deceit, from under the heaven. [9] And all the idols of the nations shall perish, and the towers shall be burned with fire, and they shall cut them off from the face of the earth; and they shall be cast into the hell of fire, and shall be cut off in

wrath and in great judgement for ever. [10] Then shall the righteous arise from his sleep, and wisdom also shall arise and be given unto them. [11] And after that the roots of unrighteousness shall be cut off, and the sinners shall perish by the sword; and the roots of the blasphemers shall be plucked up in every place, and they that devise violence and the blasphemers shall perish by the sword. [12] And after that there shall come another week, the eighth, which is the week of righteousness; and a sword shall be given unto it to execute righteous judgement upon the workers of iniquity, and the sinners shall be delivered into the hands of the right-

eous. [13] And at its end they shall acquire houses for themselves through their righteousness, and a house shall be built for the great King in glory for ever. [14] And after that, in the ninth week, the righteous judgement shall be revealed to the whole world, and all the works of the wicked shall pass away from the face of the whole earth, and shall be written down for everlasting destruction, and all mankind shall flow unto the way of uprightness. [15] And after this, in the tenth week, in the seventh part thereof, there shall be an everlasting judgement upon the great Watchers who went forth from among the angels, and upon the heaven, for ever.

16 Then shall the upper heavens depart and pass away, and new heavens shall appear, and all the host of the heavens shall shine sevenfold for ever. 17 And after that there shall come many weeks without number, for ever, in goodness and in righteousness; and from henceforth sin shall be remembered no more for ever. 18 And now I have testified unto you, my sons, and I will shew you the ways of righteousness and the ways of wickedness; and I will shew them unto you yet again, that ye may know that which shall come. 19 And now hearken, my sons, and walk in the ways of righteousness, and walk not in the ways of wickedness; for all they

that walk in the ways of violence shall be cut off for ever.

Part Nineteen

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Chapter 92

[1] Written by Enoch the scribe: this law of wisdom, which is praised in the mouth of all men and is a judge of all the earth, unto all my children who shall dwell upon the earth, and unto the latter generations who shall do uprightness and pursue peace. [2] Let not your spirit be vexed because of the time; for the Holy and Great One hath appointed days for all things. [3] And the righteous one shall arise from sleep, and shall walk in the ways of righteousness, and all his way and his going shall be in goodness and in grace for ever. [4] He will be gra-

cious unto the righteous, and give him righteousness and dominion for ever, and he shall live in goodness and righteousness, and shall walk in eternal light. [5] And sin shall perish in darkness for ever, and shall no more be seen from that day for evermore.

Chapter 93

[1] And after that Enoch began to recount from the books. [2] And Enoch said: Concerning the children of righteousness, and concerning the elect of the world, and concerning the plant of righteousness and uprightness, I speak unto you; I Enoch will declare unto you, my sons, that which appeared unto me in the heavenly vision, and that which I know

from the words of the holy angels, and have learned from the heavenly tablets. [3] And Enoch began to recount from the books and said: I am the seventh from Adam; I was born in the first week, at the time when judgement and righteousness were still withheld. [4] And after me there shall arise in the second week great wickedness, and deceit shall spring up; and in it shall be the first end; and after it is past, violence shall grow, and in it a man shall be saved, who shall make a law for the sinners. [5] And after that, at the close of the third week, a man shall be chosen as the plant of righteous judgement, and after him shall spring up the

plant of righteousness for evermore.
6 And after that, at the close of the
fourth week, visions of the holy and
righteous shall be seen, and a
covenant for all generations, and an
inheritance shall be given unto them.
7 And after that, at the close of the
fifth week, a house shall be built for
glory and for the kingdom for ever.
8 And after that, in the sixth week, all
who live in it shall be blinded, and
they shall all turn away their heart
from wisdom; and in it a man shall
ascend; and at its close the house of
the kingdom shall be burned with
fire, and in it the whole family of the
chosen root shall be broken in pieces.
9 And after that, in the seventh week,

shall a perverse generation arise, and many shall be its deeds, and all its deeds shall be perverse. [10] And at its close shall the elect and the righteous of the plant of righteousness be recompensed for ever, when there is given unto them sevenfold the law of all the creation. [11] For who is there of all the children of men that is able to hear the voice of the Holy One without being troubled? And who can know his thoughts? And who is there that can know all the laws of the heaven? [12] And who is there that can know the works of the heaven? And who hath measured his spirit and his soul, and who can tell thereof? Or who hath ascended into heaven, and

seen all their ends, and considered them, and is able to do like them? [13] And who is there of all men that could understand the breadth and the length of the earth? And to whom hath the measure of them all been shewn? [14] Or is there any one who could discern the breadth of the heaven, and the height thereof, and upon what it is founded, and how great is the number of the stars, and where all the lights rest?

Chapter 94

[1] And now I say unto you, my sons: Love righteousness and walk therein; for the paths of righteousness are worthy to be chosen, but the paths of violence shall quickly come to an end

and perish. [2] And the paths of violence and the paths of death shall be revealed unto certain men of that generation, and they shall keep themselves far from them and shall not walk therein. [3] And now I say unto you, the righteous: Walk not in the paths of wickedness and violence, nor in the paths of death, and draw not nigh unto them, lest ye be destroyed. [4] But seek ye righteousness, and choose for yourselves a good life, and walk in the paths of peace, that ye may live and be delighted. [5] And keep my words in the thoughts of your hearts, and let them not be blotted out from the tablet of your heart; for I know that the sinners will lead men

astray to do evil unto wisdom, so that no place shall be found for her, and no counsel shall be lacking unto them. 6 Woe unto them that build houses of violence and wickedness, and lay deceit for their foundation; for suddenly shall they be cut off, and they shall have no peace. 7 Woe unto them that build their houses without righteousness; for from the foundation shall they be plucked up, and by the sword shall they fall; and they that lay up silver and gold shall quickly be cut off in the judgement. 8 Woe unto you, ye rich, for ye have trusted in your riches; but your wealth shall ye forsake, because ye have not remembered the Most High

in the days of your riches. [9] And ye have wrought folly and violence; therefore are ye made ready for the day of the shedding of blood, and for the day of darkness, and for the day of the great judgement. [10] Thus do I speak unto you and declare unto you, that he who formed you shall destroy you, and over your fall there shall be none to pity, and your Maker shall rejoice in your destruction. [11] And in those days your righteous ones shall be a reproach unto the sinners and the wicked.

Chapter 95

[1] Oh that mine eyes were a cloud of waters, that I might weep over you, and pour down my tears as water,

and so rest from the sorrow of my heart! [2] Who hath given you leave to sow hatred and to work wickedness? Judgement shall find you out, ye sinners. [3] Fear not the sinners, ye righteous; for again will the LORD deliver them into your hands, that ye may execute judgement upon them according to your desires. [4] Woe unto you that charm with charms which cannot be loosed; all healing shall be far from you because of your sins. [5] Woe unto you that do evil unto your brethren; for ye shall be requited according to your works. [6] Woe unto you, ye false witnesses, and men of deceit; for suddenly shall ye perish. [7] Woe unto you, ye sinners that perse-

cute the righteous; for ye shall be requited, and ye, men of violence, shall be persecuted, and heavy shall be their yoke upon you.

Chapter 96

1 Be hopeful, ye righteous; for suddenly shall the sinners be cut off before you, and ye shall have dominion over them according to your desires.
2 And in the day of the tribulation of the sinners your children shall be lifted up, and shall mount up with wings as eagles, and higher than the vultures shall be your nest; and ye shall go up and enter into the clefts of the earth and the clefts of the rock for ever, as coneys before the unrighteous; and they shall sigh and wail be-

fore you like satyrs. [3] But be ye not distressed in your affliction; for healing shall be near unto you, and a bright light shall enlighten you, and the voice of rest ye shall hear from heaven. [4] Woe unto you, ye sinners, for in your riches ye make yourselves like the righteous; yet your own heart telleth you that ye are sinners, and this thing shall testify against you, a memorial of your wickedness. [5] Woe unto you that devour the finest of the wheat, and drink the fatness of the fountain, and tread under foot the lowly with your might. [6] Woe unto you that drink water at all times; for suddenly shall ye be requited, and ye shall be consumed and wither away,

because ye have forsaken the fountain of life. [7] Woe unto you that work violence and deceit and blasphemy; your memorial shall come up against you for evil. [8] Woe unto you, ye tyrants, that tread down the righteous with might; for surely the day of your destruction shall come, and the day of your judgement; and in those days many and good days shall come unto the righteous.

Chapter 97

[1] Believe, ye righteous, that the sinners shall become a shame and perish in the day of judgement. [2] And know ye that the Most High desireth to cut you off, and the angels shall rejoice at your destruction. [3] What will ye do,

ye sinners, and whither will ye flee on that day of judgement, when ye hear the voice of the prayer of the righteous? 4 And your lot shall not be as the lot of the righteous; this thing shall be for a testimony against you, that ye have been companions of the sinners. 5 And in those days the prayer of the righteous shall reach unto the Lord, and for you the days of your judgement are made ready. 6 And all the words of violence which ye have wrought shall be read before the Great and Holy One, and your faces shall be covered with shame, and every work of violence shall be scattered. 7 Woe unto you that are in the sea and on the dry land; for ye are

visited for evil. [8] Woe unto you that lay up silver and gold, and not in righteousness, and say: We have gotten riches, and we have treasures, and we will gather all that we desire. [9] And now let us do all that we have purposed; for we have laid up silver, and filled our treasuries, and many as water are the labourers of our houses. [10] And as many waters shall your lie melt away; your riches shall forsake you speedily and leave you no remnant, for ye have gotten all these things by violence, and ye shall become a great curse.

Chapter 98

[1] And now I swear unto you, to the wise and to the foolish, that ye shall

see many things upon the earth. [2] For ye men shall put on more adornments than a woman, and coloured garments more than a virgin: gold and silver and purple and dainties; and in all their majesty and greatness and dominion and glory they shall melt away as water. [3] Law and wisdom are not in them, and therefore they shall perish together with their treasures, and with all their majesty and glory; and in shame and in great poverty shall they die, and their spirits shall be cast into the furnace of fire. [4] I swear unto you, ye sinners, that as a mountain hath not become a slave, and shall not, nor a hill the handmaid of a woman, even so sin

hath not been sent upon the earth, but man of himself hath created it, and all they that commit it shall fall under a great curse. [5] And a barren womb hath not been given unto the woman, but on account of the deeds of her own hands she dieth without children. [6] And I swear unto you, ye sinners, by the Holy and Great One, that all your evil deeds are revealed in the heavens, and the ways of your wickedness are not covered nor hidden. [7] Imagine not in your soul, nor say in your heart: We know not and we see not; for all the sins are written down every day before God in heaven. [8] Behold, now ye know that all your wickedness wherewith ye

have done wickedly is written down every day, until the day of your judgement. [9] Woe unto you, ye fools, for according to your folly shall ye perish; unto the wise ye hearken not, and the good ye seek not. [10] And now know ye that ye are made ready for the day of destruction; and ye sinners, hope not to live, but ye shall depart and die, and ye shall know no ransom; for ye are prepared for the day of the great judgement, for the day of tribulation and great shame for your spirits. [11] Woe unto you, ye uncircumcised of heart, who work wickedness and eat blood: whence have ye good things to eat and to drink and to be filled? Is it not from all the good

things which our Lord the Most High hath placed in abundance upon the earth? Therefore ye shall have no peace. 12 Woe unto you that love the ways of violence: wherefore do ye hope for good? Know that ye shall be delivered into the hands of the righteous, and they shall cut off your necks and slay you, and have no mercy upon you. 13 Woe unto you that rejoice in the tribulation of the righteous; for ye shall not be gathered unto the grave. 14 Woe unto you, for ye make foolish the words of the righteous, for ye shall have no hope of life. 15 Woe unto you that write words of falsehood and words of wickedness; and they write their lies

that men may hearken unto them, and that folly may not be forgotten. They shall have no peace, but they shall die suddenly.

Chapter 99

1 Woe unto them that work wickedness, and praise the words of falsehood and honour them; ye shall perish, and no happy life shall be yours. 2 Woe unto you that pervert the words of righteousness, and forsake the eternal law, and make themselves into what they were not, into sinners; they shall be trodden under foot upon the earth. 3 In those days make ready, ye righteous, to raise your prayers as a memorial, and place them as a testimony before the angels, that

they may place the sin of the wicked for a memorial before the Most High. [4] In those days the nations shall be stirred up, and the families of the nations shall arise on the day of destruction. [5] And in those days I will give unto the women a miscarrying womb; they shall dash their babes in pieces and cast away their children from before them; they that are with child shall cast forth the fruit of their womb, and cast away their sucklings, and shall not gather them unto themselves, and shall have no pity on their beloved ones. [6] And again I swear unto you, ye sinners, that sin is prepared for a day of the shedding of blood and of unceasing destruction.

7 And they shall worship stones, and others shall make for themselves graven images of gold and silver, of wood and of stone; and others shall worship unclean spirits and satyrs, and all the idols in the temples; but no manner of help shall they find in them. 8 And they shall do wickedly in the presumption of their heart, and their eyes shall be blinded through the fear of their hearts and through the visions of their dreams. 9 Through these they shall become foolish and their fear shall increase, because they wrought all their works in a lie and worshipped a stone; therefore shall they all perish. 10 And in those days blessed shall be all they

that receive the word of wisdom and know it, and do the commandments of the Most High, and walk in the paths of righteousness, and do not wickedly with the wicked; for they shall be saved. 11 Woe unto you that spread evil among your brethren; for in Sheol shall ye die. 12 Woe unto you that lay the foundations of sin and deceit, and pour out bitterness upon the earth; for thereby they shall come to an end. Woe unto you that build your houses through the toil of others, and all their building is of the bricks and the stones of sin. I say unto you, ye shall have no peace. 13 Woe unto them that cast away the measure and portion of their fathers,

and their inheritance which is for ever, and go astray after idols; for they shall have no rest. 14 Woe unto them that work iniquity, and the men of violence, that slay their brethren in secret, until the day of the great judgement. 15 For he shall bring down your glory, and put evil into your hearts, and stir up against you the spirit of his wrath, to destroy you all with the sword; and all the righteous and the holy shall remember your sins.

Chapter 100

1 And in those days the fathers together with their sons shall be slain in one place, and brethren shall die together, until their blood floweth like a stream. 2 For a man shall not with-

hold his hand from slaying his son, nor shall he have mercy upon his son's son; and the sinner shall not turn back his hand from his honoured brother; from the dawn until the evening they shall slay one another. [3] And the horse shall wade up to the neck in the blood of the sinners, and the chariot shall sink unto its height. [4] And in those days the angels shall descend into the hiding places, and gather together into one place all them that helped sin; then shall the Most High be lifted up on that day to execute great judgements upon all the sinners. [5] And he shall appoint the holy angels to be watchers over the righteous and the holy, to

keep them as the apple of an eye, until all evil and sin be brought to an end; and though the righteous sleep a long sleep, they have nought to fear. 6 And the men of wisdom shall see the truth, and all the children of the earth shall understand all the words of this book, and shall know that even their riches shall not be able to save them in the day of their fall, because of their sins. 7 Woe unto you, ye sinners, for ye afflict the righteous and burn them with fire; for according to your works shall it be requited unto you in the day of great tribulation. 8 Woe unto you, ye perverse of heart, that watch to devise wickedness; for fear shall find you out, and

there shall be none to deliver you. [9] Woe unto you, ye sinners; for because of the word of your mouth, and because of the deeds of your hands which ye have wrought in wickedness, ye shall burn in the midst of a flame of fire. [10] And now know ye that the angels shall search out your deeds in heaven; from the sun and the moon and the stars they shall search out your sins, wherewith ye have done wickedly against the righteous on the earth. [11] And he shall call the cloud and the mist and the dew and the rain to testify against you, for they all have been withheld because of you and have not descended upon you; and now shall they not visit your

sins? 12 And now bring gifts unto the rain, that it be not withheld from descending upon you, and unto the dew, whether it will receive gold and silver from you. 13 And when the snow and the hoarfrost and their cold, and all the winds of the snow with all their afflictions, fall upon you, then in those days ye shall not be able to stand before them.

Chapter 101

1 Consider the heaven, all ye children of heaven; look upon all the works of the Most High, and fear ye before him, and do not evil in his presence. 2 For what have ye done, if he shutteth the windows of heaven, and withholdeth the rain and the dew

from descending on the earth on your account? [3] And when he sent his wrath upon you because of all your deeds, ye called not upon him, but spake against his righteousness with pride and contempt; ye shall have no peace. [4] Have ye not seen the kings of the ships, how their ships are tossed by the waves, and when the wind is stormy they quake and come into distress? [5] And therefore do they fear, because all their goodly possessions go upon the sea with them, and their heart despaireth of all their good, for the sea shall swallow them, and they shall perish therein. [6] Is not the sea, and all its motion, the work of the Most High? He hath sealed all

its doings, and shut it all in with the sand. [7] And at his rebuke it is dried up, and all its fish die and all that is in it; but ye sinners that are on the earth fear him not. [8] Hath he not made the heaven and the earth, and all that is therein? Who hath given instruction and wisdom to every thing that creepeth upon the earth and to all that is in the sea? [9] Do not all the kings of the ships fear before the sea? And the sinners fear not before the Most High.

Chapter 102

[1] Whither will ye flee in those days, when he sendeth upon you a grievous fire? And whither will ye escape? And when he sendeth forth his word

against you, will ye not be affrighted and fear? [2] And all the lights shall fear with a great fear, and all the earth shall be affrighted, and tremble, and be dismayed. [3] And all the angels shall execute their commands, and shall seek to hide themselves from the greatness of the glory, and the children of the earth shall tremble and quake; and ye sinners, ye are cursed for ever, and ye shall have no peace. [4] And ye, souls of the righteous, fear ye not; hope for the day wherein ye shall die in righteousness. [5] And grieve not when your soul goeth down into Sheol in great sorrow, in heaviness and sighing and grief, and your flesh hath seen no good in your

life according to your works, and ye were as sinners in the day of cursing and judgement. [6] And when ye die, the sinners shall say concerning you: As we die, so die the righteous also; and what have they profited by all their works? [7] Behold, even as we, so have they also died in trouble and in the gloom of anguish; and what advantage have they over us? From henceforth we are equal. [8] And what shall they receive, and what reward shall they see for ever? Behold, they also have died, and from henceforth for ever they shall see no light. [9] I say unto you, ye sinners: it is enough for you to eat and to drink, and to beguile men, to rob and to sin, and to

get riches and to see good days. [10] Hast thou seen the righteous, that their end is peace, and no violence is found in them until the day of their death? [11] And they perish and become as though they had not been, and their souls go down into the depths of Sheol and the shadow of death.

Chapter 103

[1] And now I swear unto you, ye righteous, by the greatness of his splendour and his glory, and by the glory of his kingdom and his majesty I swear unto you: [2] For I know this mystery: I have read it on the tablets of heaven, and have seen the book of the holy ones, and have found writ-

ten therein and inscribed regarding them: [3] That all goodness and joy and glory are prepared for them, for the souls of them that have died in righteousness; and manifold good shall be given unto you in recompense for all your labours, and your lot is abundantly beyond the lot of the living. [4] And the souls of them that died in righteousness shall live, and their souls shall rejoice and be glad, and their memorial shall come up before the Great One unto all the generations of the world; and now fear ye not their reproach. [5] Woe unto you, ye sinners, for in your sin shall ye die; and they that are like unto you have said concerning you: Blessed are the

sinners, for all their days they have seen good. [6] And now they have died in prosperity and in wealth, and distress and slaughter they saw not in their life, and they have died in honour, and judgement hath not been executed upon them during their life. [7] Know ye that their souls shall go down into Sheol, and it shall be exceeding evil with them, and great shall be their affliction. [8] And in the time of judgement their souls shall come into a place of darkness and the shadow of death, and into a burning flame, and the judgement shall be unto all the generations of the world. Woe unto you, for ye shall have no peace. [9] Say not concerning the right-

eous and the good that are in life: In the days of our trouble we were sorely oppressed, we have seen every trouble and met with many evils; we have been pursued and become few, and our spirit is grown short through our toil. [10] We have been cut off, and there is none to save us, neither by word nor by deed; we have found nothing; we have been oppressed and crushed day by day, and we hoped not to see life. [11] We hoped to be the head, and have become the tail; we have toiled in our labour, and have brought forth no fruit; and we have become the food of the sinners, and the wicked have laid their yoke heavily upon us. [12] They that hated us

and smote us have had dominion over us, and we bowed our neck before them that hated us, and they had no pity upon us. 13 We sought to depart from them, that we might escape and find rest, but found no place whereunto we should flee and be safe from them. 14 And we cried out against them in our affliction unto the rulers, and cried out against them that devoured us; but they regarded not our cry, and would not hearken unto our voice. 15 And they helped them that smote us and devoured us and made us few; and they concealed their violence, and removed not from us their yoke, but devoured us and scattered us and slew us; and they

concealed the great slaughter which they wrought among us, and remembered not that they had lifted up their hands against us.

Chapter 104

[1] I swear unto you, ye righteous, that the angels remember you for good in heaven before the glory of the Great One, and your names are written before him. Aforetime ye were a curse and a reproach and a scorn; but now be hopeful, for ye shall shine as the lights of heaven, and ye shall be seen, and the gates of heaven shall be opened unto you. [2] And cry ye your cry for judgement, and it shall appear unto you; and the rulers shall be visited for all that wherein they op-

pressed you, and also all that helped to oppress you. [3] Be hopeful, for great shall be your joy as the joy of the angels of heaven; and forsake not your hope. [4] Because it shall be so with you, therefore ye shall not hide yourselves on the day of the great judgement, and no sin shall be found in you, and the eternal judgement shall be far from you for all the generations of the world. [5] And now fear not, ye righteous, when ye see the wicked grow strong and delight in their lusts; keep far from their violence, and be not companions with them, for ye shall be companions of the hosts of heaven. [6] And ye sinners say: None of our sins shall be visited,

nor written down. Yet know ye that all your sins are written down every day. [7] And now I shew unto you that light and darkness, day and night, see all your sins. [8] Do not wickedly in your hearts, and lie not, and pervert not the words of truth, nor speak lies against the words of the Holy and Great One, and exalt not your idols; for all your lies and all your wickedness shall be reckoned unto you, not for righteousness, but for a great sin. [9] And now I know this mystery, that many sinners shall pervert the words of truth and turn aside from it, and shall lie and speak evil words, and shall work great deeds, and shall write books to strengthen their words.

10 But when they write down truthfully all my words in their languages, and change not nor diminish aught from my words, but write them all down truthfully, all that I first testified concerning them, 11 then I will reveal unto them a second mystery: that the books shall be given unto the righteous and unto the wise, for joy and righteousness and much wisdom. 12 And the books shall be given unto them, and they shall believe in them and rejoice in them; and all the righteous who have learned from them all the ways of righteousness shall be recompensed.

Chapter 105

[1] And in those days the Lord spake, saying: Call ye unto the children of men and testify unto them concerning their wisdom; shew them that ye are their guides, and that their reward is great upon the earth. [2] For I and my son will be joined with them for ever, and they shall walk in the paths of righteousness all the days of their life. Rejoice, ye children of righteousness, in truth, for ye shall have peace.

Part Twenty

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Chapter 106

[1] And after many days my son Methuselah took a wife for his son Lamech, and the woman conceived and bare a son. [2] And his flesh was white as snow and red as the blossom of the lily, and the hair of his head and of his crown was as white wool, and his eyes were beautiful; and when he opened his eyes, he lighted up the whole house as the sun, and the light was exceeding great in all the house. [3] And when he was taken from the hands of the midwife, he opened his mouth and spake unto the Lord of righteousness. [4] And Lamech his fa-

ther was afraid of him, and fled, and came unto Methuselah his father. [5] And he said unto him: I have begotten a strange child; he is not as all men, but is like unto the children of the angels, and his likeness is strange, and he is not as we are; his face shineth, and his eyes are as the rays of the sun. [6] I think that he is not from me but from the angels; and now I fear lest there be a sign upon the earth in his days. [7] And now, my father, I come unto thee with my petition, that thou go unto Enoch our father and hear from him the word of truth, for his dwelling is with the angels. [8] And when Methuselah heard the words of his son, he came unto

me to the ends of the earth, for he had heard that I was there; and he cried unto me, and I heard his voice, and I came unto him and said unto him: Behold, here am I, my son; wherefore art thou come unto me? [9] And he answered me and said: Because of a great matter am I come hither, and because of a hard vision have I drawn near unto thee. [10] And now, my father, hear me: behold, a son is born unto my son Lamech, and his image and his likeness are not as the likeness of any man; his appearance is whiter than snow and redder than the lily, and the hair of his head is whiter than white wool, and his eyes are as the rays of the sun; and

when he opened his eyes, he lighted up the whole house. 11 And when he was taken from the hands of the midwife, he opened his mouth and blessed the Lord of heaven. 12 And Lamech his father was afraid, and fled and came unto me; and behold, he believeth not that he is the issue of his loins, for in his appearance he is like unto the angels of heaven. And now I am come unto thee, that thou mayest make known unto me the truth. 13 And I Enoch answered and said unto him: Behold, the Lord will do new things upon the earth; this I know, and I have seen it in a vision. Behold, I have made known unto thee that in the generation of Jared

my father angels from the heaven above transgressed the word of the Lord. [14] And they committed sin and transgressed the law, and mingled with the women and sinned with them, and took wives of them, and begat children. [15] And now there shall be a great destruction upon the earth, and a flood of waters shall come upon it, and the earth shall be desolate one year. [16] And this son that is born unto you shall be left upon the earth, and his three sons shall be saved with him; and when all men perish, he and his three sons shall be saved. [17] And they begat giants upon the earth, not of the spirit but of the flesh; and there shall be a

great judgement upon the earth, and the earth shall be cleansed from all uncleanness. 18 And now make known unto Lamech thy son that the son who is born unto him is in truth his son, and call thou his name Noah, for he shall be a remnant unto you; and he and his sons shall be saved from the destruction which shall come upon the earth because of all the sin and the violence that shall be wrought upon the earth in his days. 19 And after this sin shall increase more than all that was done afore-time; for I know the mysteries of the holy ones, for the Lord hath shewed me and made them known unto me,

and I have read them in the tablets of heaven.

Chapter 107

[1] And I saw written thereon that they shall do wickedly from generation to generation, until a generation of righteousness ariseth; and all wickedness shall be cut off, and sin shall pass away from the face of the whole earth, and then all good shall come upon it. [2] And now, my son, go and make known unto Lamech thy son that this son which is born unto him is in truth his son, and it is no lie. [3] And when Methuselah heard the words of Enoch his father, as he shewed him all the hidden things, he returned and shewed them unto him,

and called the name of that son Noah, for he shall comfort the earth after all its sorrow.

Chapter 108

[1] Another book which Enoch wrote for Methuselah his son, and for all that shall come after him and keep the law in the last days. [2] Ye that have done all these things, wait for those days, until all the workers of evil come to an end, and the might of the wicked come to an end. [3] And wait ye until sin pass away; and their names shall be blotted out of the books of the holy ones, and their seed shall be cut off for ever, and their souls shall die; and they shall cry and wail in a place of desolation and waste, and

they shall burn in the fire in a desolate land. [4] And I saw there as it were a cloud, and I could not discern it, for it was deep, neither could I see it; and a bright flame of fire burned in the midst thereof, and there went round about there things like bright mountains, and they moved hither and thither. [5] And I asked one of the holy angels that was with me, and said: What is this light? For this is not a heaven, but only a flame of burning fire, and the voice of crying and weeping and lamentation and great pain. [6] And he said unto me: This place which thou seest, hither shall come the souls of the sinners and the transgressors and of them that work

wickedness, and of them that change all that the Lord hath spoken by the hand of the prophets concerning the days to come. [7] For they are written and inscribed in the heaven above, that the angels may read them and know that which shall come upon the sinners, and upon the souls of the humble, and of them that afflicted their flesh and were put to reproach by evil men, and their reward is prepared of God; [8] and upon them that love God, and love neither silver nor gold nor any of the good things of the world, and gave over their flesh to be trodden down; [9] and upon them that from the time of their being longed not for the dainties of the

earth, and remembered that their life is a breath, and kept this; and the Lord tried them much, and their souls were found pure, that they might bless his name. 10 And I have written in these books all their blessings, and he hath appointed their reward, for he found them loving the God of heaven more than their own soul for ever; and they blessed me at the time when they were trodden down by evil men, and heard from them curses and revilings, and were put to reproach by them. 11 And now I call the souls of the righteous of the generation of light, and I will give light unto all that were born in darkness, whose flesh was not recom-

pensed with honour according to their faithfulness. [12] And I will bring them that love my holy name into shining light, and I will set each one upon a throne of glory. [13] And they shall shine for ever and ever, for God is righteous in his judgement, and unto the faithful he will give faithfulness in the dwelling of the righteous. [14] And they shall see them that walk in darkness thrust down into the place of the shadow of death, and the righteous shall shine. [15] And the sinners shall sigh when they see the brightness of the righteous; and they

also shall go unto the place that is written for them, for days and for seasons.

THE END

Edition Note

This edition renders into English the Hebrew translation of the Book of Enoch made by Lazarus (Eliezer) Goldschmidt and published in Berlin in 1892. Goldschmidt translated word for word from Dillmann's Ethiopic text into an ornate biblical Hebrew. The English follows his Hebrew verse by verse, in the language of the King James Bible.

The chapter and verse division is the same as in the retypeset Hebrew edition, so that the two can be read side by side. Words that Goldschmidt set in square or round brackets have been worked into the text where they complete the sense. The divine name (YHWH) is rendered "the LORD", the Hebrew adon "the Lord", and elohim "God". Names of persons and places follow Goldschmidt's Hebrew forms, in their customary English spelling where one exists.

Goldschmidt's dedication, poem and preface are given here in English translation. His German introduction, bibliography and notes are not included.

This English version is a translation of a translation. Where Goldschmidt's Hebrew is obscure, the most likely reading has been chosen.